

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 21, 1946

NEW SERIES—VOLUME 28—NO. 48

GOAL OF \$1 MILLION SET BY CONVENTION

Auber J. Wilds Elected President-Owen Cooper And W. G. Mize Are Vice-Presidents
Visitation Campaign Planned -- To Seek 100,000 Tithers

The 111th annual session of the Mississippi Baptist Convention meeting in the First Baptist Church, Jackson, literally accepted the challenge of the hymn, "Have Thine Own Way, Lord", which its messengers sang in the opening session, and the powerful spirit of Christian love, unity and brotherly tolerance was manifest as no previous gathering of messengers had so witnessed. This was the unanimous opinion of officers, messengers and visitors.

Evangelism, stewardship, institutional campaigns and the employment, by the convention board, of a full time Temperance Secretary, highlighted the three-day session which elected Auber J. Wilds, State Training Union Secretary, as its new president. To serve with Mr. Wilds, the messengers elected Owen Cooper, Jackson, layman, as first vice-president and W. G. Mize superintendent of the Baptist Orphanage, second vice-president. The Rev. George H. Gay, Ripley pastor, was re-elected recording secretary for the third successive year.

That every church and association engage in an intensive campaign of visitation evangelism throughout 1947; that the goal of state-wide Cooperative Program receipts be one million dollars for next year, and that 100,000 tithers be the objective of Mississippi Baptists were the unanimous recommendations of the convention board and adopted without dissenting vote by the convention messengers.

The closing session of the convention saw an intensified interest in Mississippi Baptists to "do something" about the liquor situation in our state and this year the messengers got down

to chapter and verse and acted in a manner unanimously agreeable to all. Recommending that the Temperance Committee, working with the convention board, take immediate steps to put a full-time worker in the field, the messengers accepted a motion by Dr. Bryan Simmons together with a second motion made by Rev. G. C. Hodge, Biloxi, that the convention board "be authorized to employ a full time Temperance Secretary immediately".

President Norman W. Cox called the 111th session to order at 1:30 Tuesday afternoon, November 12 as Music Secretary Luther A. Harrison led the congregation in a spirited song service. Beloved Baptist leader, P. I. Lipsey, in the opening prayer beseeched Almighty God "for the indwelling presence of the Holy Spirit within the heart of every one of us that Thy will be done through the actions of

(Continued On Page Six)

"The Gospel Flyer" Dedicated

Unique, impressive and prophetic was the gathering and events which took place at Johnny Cleveland's Flying Field, south of Jackson, Tuesday morning, November 12, when the newly acquired plane of Dr. D. A. McCall, the gift of nine churches of the state, was dedicated "The Gospel Flyer."

The only state mission secretary of the Southern Baptist Convention using his own personal plane for mission work about the state, "Scotchie" explained to the gathering of friends the purpose for which he had requested their presence at the airport and introduced the pastors, representing the nine churches, whose congregations had made the modern mode of transportation available for the busy executive.

The opening prayer of the dedicatory service was led by Dr. W. A. Sullivan, pastor First Baptist Church, Natchez. Dr. H. L. Martin, Senatobia, made appropriate remarks which compared the mission of Philip when "he went on foot" to the present day "when the Word takes to the air." Concluding address, Dr. Martin handed the mission secretary an olive-wood bound copy of the New Testament which had been brought from Bethlehem at the time Dr. McCall was there. Along with the New Testament which was placed in the plane's compartment was a bottle of water from Philip's Fountain and this was handed the secretary by Rev. Joe T. Odle, Crystal Springs pastor. Dr. Walter Johnson, pastor of the First Church, Philadelphia, led the prayer of dedication. Brief remarks were made by Dr. G. E. Wiley, Grenada pastor, and

(Continued On Page Two)

S. C. Ray Heads Education Association



S. C. RAY

S. C. Ray, Director of Religious Education for the Main Street Baptist Church, Hattiesburg, was elected President of the first Religious Education Association in Mississippi. At a called meeting of all full-time church workers who are serving their churches in some capacity other than pastor, both men and women, the organization was formulated and officially named. Other officers elected were Claude Morgan, Director of Music for the First Church, Vicksburg, Vice President, and Miss Sybil Deweese, Church Secretary for the First Church Crystal Springs, Secretary.

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Board And Committee Members As Approved By Convention

Each year, due to removal by death and other causes, it becomes necessary to provide new names for the various boards, agencies and committees of the Convention Board. We present herewith the complete list of the Report of the Committee on Nominations of the Mississippi Baptist Convention and as approved by the messengers:

BOARD MEMBERS Term Expires in 1947

Alcorn—J. W. Vassar, Corinth
Benton—W. B. May, Ashland
Itawamba—A. G. Graham, Guntown
Marion—James Horton, Columbia
Marshall—H. H. Aultman, Holly Springs

Liberty—Charlie Morgan, Stonewall
Newton—R. A. Morris, Newton
Oktibbeha—J. D. Ray, Starkville
Perry—Paul Z. Ball, Beaumont
Prentiss—E. C. Edwards, Baldwyn
Rankin—Wayne Alliston, Florence
Riverside—D. L. Sturgis, Tunica
Simpson—G. O. Parker, Magee
Sunflower—C. L. Milling, Ruleville
Tallahatchie—David T. Crawford, Charleston

Tippah—H. C. Locke, Ripley
Tishomingo—R. E. Pate, Iuka
Union—Paul D. Boothe, Port Gibson
Walthall—H. A. Scott, Tylertown
Wayne—M. H. Barkley, State Line
Yalobusha—T. T. Gooch, Oakland
Yazoo—Webb Brame, Yazoo City

(Continued On Page Two)

OFFICERS FOR 1947 MISSISSIPPI BAPTIST CONVENTION



The 1947 officers of the Mississippi Baptist Convention who were elected at the session in Jackson last week will be Rev. George H. Gay, Ripley, recording secretary; Auber J. Wilds, Oxford, president; Owen Cooper, Jackson, first vice-president. W. G. Mize (left), Jackson, second vice-president. Mr. Mize was not present when the above picture was made due to the sudden death of his mother-in-law, Mrs. S. C. Ray.

BOARD AND COMMITTEE MEMBERS AS APPROVED BY CONVENTION (Continued On Page One)

Zion—J. R. Reedy, Eupora
Term Expires 1948

Adams-Franklin—H. B. Boutwell, Natchez

Bolivar—J. J. Burson, Shelby

Calhoun—Jas. B. Middleton, Bruce

Chickasaw—H. M. Collins, Houston, R2

Choctaw—H. L. Rhodes, Ackerman

Clarke—W. L. Meadows, Quitman

Clay—James Taylor, West Point

Columbus—J. D. Franks, Columbus

Copiah—J. T. Odle, Crystal Springs

Covington—Mack Jones, Collins

Deer Creek—John D. Davis, Greenville

Desoto—W. D. Gooch, Hernando

Gulf Coast—E. S. Flynt, Biloxi

Hinds-Warren—W. A. Hewitt, Jackson

Jackson—J. F. Brock, Moss Point

Kemper—M. Glen Smith, DeKalb

Lafayette—F. M. Purser, Oxford

Leake—J. L. Moore, Dossville

Madison—John W. Landrum, Canton

Mississippi—Phil J. Walker, Summit

Neshoba—W. D. Cole, Philadelphia

Noxubee—R. D. Pearson, Macon

Pike—Fred B. Bookter, McComb

Pontotoc—H. G. West, Ecu

Smith—D. W. Moulder, Forest

Union County—Varda Smith, New Albany

Term Expires in 1949

Association Representative Address

Atlanta—R. C. Holcomb, Kosciusko

Carroll—L. D. Sellers, Carrollton

George—Fred B. Moseley, Lucedale

Greene—M. E. Perry, Leakesville

Grenada—G. E. Wiley, Grenada

Holmes—S. B. Harrington, Tchula

Jasper—R. E. Gardner, Louin

Jeff Davis—Joe Hudson, Bassfield

Jones—E. D. Hurst, Laurel

Lauderdale—N. W. Cox, Meridian

Lawrence—B. E. Phillips, New Hebron

Lebanon—Virgill Ratcliff, Hattiesburg

Lee—J. D. Thompson, Plantersville

Leflore—A. L. Gatewood, Itta Bena

Lincoln—James Allgood, Brookhaven

Monroe—C. W. Thompson, Andrew

Montgomery—C. B. Hamlet, III, Winona

Panola—R. W. Martin, Batesville

Pearl River—S. P. Powell, Carriere

Scott—H. E. Bishop, Forest

Tate—H. L. Martin, Senatobia

Winston—W. L. Day, Louisville

MISSISSIPPI COLLEGE TRUSTEES
Term Expires 1947

Fisby—Marble, Leland; N. R. McCullough, Hattiesburg; L. E. Green, Pascagoula; W. A. Sullivan, Natchez; V. D. Rowe, Sr., Winona.

Term Expires 1948

Wyatte Hunter, McComb; W. D. Lofton, Brookhaven; T. M. Hederman, Jackson; A. S. Bozeman, Meridian; C. B. Young, Sardis.

Term Expires in 1949

A. C. Puckett, Columbus; Cecil Travis, Jackson; T. D. Brown, Macon; Carroll Gartin, Laurel; Tom Brand, Rolling Fork.

BLUE MOUNTAIN COLLEGE TRUSTEES
Term Expires 1947

Ira B. Seale, Holly Springs; Paul Owen, New Albany; F. K. Horton, Clarksdale; D. L. Fair, Louisville; Mrs. J. J. Paschal, Walnut Grove.

Term Expires 1948

Chester A. Molpus, Belzoni; F. M. Powell, Tupelo; A. J. Guyton, Blue Mountain; Norman Price, Indianola; J. R. Davis, New Albany.

Term Expires 1949

Miss Jennie Stevens, Canton; W. H. Anderson, Booneville; W. L. Johnson, Philadelphia; Dr. Arch Stacey, Tupelo; Mrs. Iris Ritchey Carpenter, Starkville.

TRUSTEES MISSISSIPPI WOMAN'S COLLEGE
Term Expires 1947

C. H. Lipsey, Brookhaven; Verne Stockstill, Gulfport; Mrs. R. Batson,

Hillsdale; Ben Stevens, Hattiesburg; Mrs. B. Whitfield, Picayune.

Term Expires 1948

Leon Tyrone, Prentiss; E. L. Byrd, Meridian; W. B. Kenna, Lexington; F. D. Montague, Hattiesburg; Carey E. Cox, Hazlehurst.

Term Expires 1949

Robert M. Ross, Hattiesburg; G. M. McWilliams, Hattiesburg; J. W. Parrish, Laurel; C. R. Smith, Rolling Fork; Mrs. J. L. Johnson, Jackson.

BOARD OF MINISTERIAL EDUCATION
Term Expires 1947

M. P. L. Berry, Clinton; W. L. McMullan, Newton; R. L. Wallace, Raymond.

Term Expires 1948

H. E. Spell, Clinton; M. Latimer, Clinton; W. A. Hogan, Decatur.

Term Expires 1949

W. H. Sumrall, Clinton; Eugene Farr, Newton; Dr. Swan Haworth, Vicksburg.

TRUSTEES MISSISSIPPI BAPTIST HOSPITAL
Term Expires 1947

G. W. Covington, Hazlehurst; J. S. Love, Jackson; Rush Knox, Jackson; W. Jacobs, Jackson; C. M. Day, Durant.

Term Expires 1948

Harvey Hedgepeth, Jackson; D. C. Simmons, Jackson; Mrs. J. F. Kent, Forest; Mrs. S. E. Lackey, Sr., Forest; J. D. Walker, Calhoun City.

Term Expires 1949

J. P. Wall, Jackson; C. A. Roper, Hazlehurst; George Townsend, Morton; Owen Cooper, Jackson; W. C. Hester, Jackson.

TRUSTEES BAPTIST MEMORIAL HOSPITAL
Term Expires 1947

Ira B. Seale, Holly Springs; P. B. M. Self, Marks; C. G. Bobo, Lyon.

Term Expires 1948

W. M. Gerrard, Greenwood; J. B. Middleton, Bruce; M. P. Moore, Senatobia.

Term Expires 1949

L. T. Lowrey, Blue Mountain; J. Murphy Thomas, Jr., Tupelo; J. B. Perry, Jr., Grenada.

TRUSTEES MISSISSIPPI BAPTIST ORPHANAGE
Term Expires 1947

John E. Barnes, Hattiesburg; M. E. Leake, Tupelo; Forest Cooper, Indianola; W. A. Bell, Hattiesburg; Claud Bowen, Jackson; Hermon Dean, Canton.

Term Expires 1948

Thos. Purser, Sr., McComb; W. N. Taylor, Jackson; J. M. Evans, Jackson; J. J. Paschal, Walnut Grove; R. L. Goodwin, Forest; L. L. Brown, Kosciusko.

Term Expires 1949

P. I. Lipsey, Clinton; Everett Cole, Philadelphia; Mrs. I. C. Knox, Vicksburg; H. Smallwood, Laurel; Harold Cox, Jackson; R. M. Hederman, Jr., Jackson.

COMMITTEE ON SOCIAL SERVICE
Term Expires 1947

B. T. Bishop, Meadville; W. E. Greene, Newton; Owen Cooper, Jackson.

Term Expires 1948

John W. Cook, Laurel; Chester Quarles, Leland.

Term Expires 1949

N. W. Cox, Meridian; Chas. Treadway, Cleveland; Van H. Hardin, Rolling Fork.

STANDING COMMITTEE ON TEMPERANCE
Term Expires 1947

A. A. Kitchings, Clinton; Thurman Booth, Terry; N. S. Jackson, Jackson; W. L. Holcomb, Forest; Douglas Hudgins, Jackson; C. O. Estes, Canton; R. A. Morris, Newton.

TRUSTEES OF CLARKE COLLEGE
Term Expires 1947

S. L. Stringer, Jackson; W. L. Holcomb, Forest; Horace Headrick, Laurel; Alex Taylor, Louisville; Gordon Sansing, Booneville.

Term Expires 1948

J. A. Tidwell, Newton; A. A. Ward, Lena; E. L. Morgan, Newton; C. D. Shields, Meridian; A. E. Mason, Meridian.

Term Expires 1949

John Hill, Union; W. L. Compere,

"THE GOSPEL FLYER" DEDICATED (Continued On Page One)

Rev. A. Estus Mason, pastor of the Southside Baptist Church, Meridian, after which Dr. William Potter, Carthage pastor, said the closing prayer of the dedication service.

The churches sponsoring the gift to Dr. McCall are indicated in the dedication services as their pastors participated in the program mentioned in the preceding paragraph, with the exception of Dr. F. M. Powell of Tupelo, who was not present.

Calvary Church, Tupelo, Dr. Frank M. Powell, pastor, also shared in the purchase of the Gospel Flyer, but Dr. Powell did not arrive in time for the dedication.

—BR— S. C. RAY HEADS EDUCATION ASSOCIATION (Continued On Page One)

Tentative plans make these three officers the program committee, and responsible for future meetings and arrangements. Tentative plans now call for an afternoon and evening meeting sometime next spring, meeting with one of the Jackson churches for further organization and planning. Membership is open to all Educational Directors, all Music Directors, all assistant pastors, all Church Secretaries, all State Promotional Secretaries, all Student Secretaries, and College Professors of Religious Education, as well as any other field secretaries who make religious education their vocation. There are no dues, nor membership fees, but all persons who are interested in being a part of such an enterprise are urged to contact S. C. Ray immediately.

The following were entertained by Dr. and Mrs. D. A. McCall at a dinner at the Robert E. Lee Hotel in Jackson, Tuesday noon, of Nov. 12, at which time the organization took place: Wanda West, First Church, West Point; Lucille Case, First Church, Indianola; Evelyn L. Irvin, Parkway Church, Jackson; W. C. Morgan, First Church, Vicksburg; Merle Ford, Bowmar Ave. Church, Vicksburg; Blake Nations, First Church, Brookhaven; Helen Eubanks, First Church, Kosciusko; Evelyn Crooke, Fifteenth Ave., Meridian; Ethel McKiethen, South Side, Meridian; Elizabeth Parke, First Church, Meridian; Ralph H. Young, Escatawpa, Miss.; Melvin Roberts, Calvary Church, Jackson; Ben Seitz, First Church, Starkville; C. R. Haire, First Church, Pascagoula; W. Otis Seal, First Church, Picayune; O. L. Chambers, Forest, Miss.; S. C. Ray, Main Street Church, Hattiesburg; Sybil Deweese, First Church, Crystal Springs.

Jackson; W. L. Sewell, Prentiss; S. E. Sumrall, Bay Springs; Homer Robinson, Vicksburg.

EXECUTIVE COMMITTEE OF BROTHERHOOD OF THE SOUTH
Harry Smallwood, Laurel; Tom Brand, Rolling Fork; Kern Pratt, Greenville; Herman Dean, Canton; Melvin Roberts, Jackson; S. C. Wallace, Ellisville; Fred Bookter, McComb; L. U. Amason, Jackson; Medford Leake, Tupelo.

TRUSTEES OF BAPTIST FOUNDATION
Term Expires 1947

T. M. Hederman, Jr., Jackson; Rex Reed, Tupelo; R. B. Gunter, Florence.

Term Expires 1948

Leland Speed, Jackson; C. O. Dean, Leland; Frank L. Fair, Louisville.

Term Expires 1949

E. C. Polk, Hattiesburg; R. L. Covington, Hazlehurst; P. B. M. Self, Marks.

COMMITTEE ON AGED MINISTERS
C. J. Olander, Morgan City; W. E. Hardy, Georgetown; Owen Williams, Utica; Estus Mason, Meridian; W. S. Hardin, Drew.

GOING PLACES BY A. L. GOODRICH

CENTER TERRACE CANTON

Center Terrace Church, Canton, observed Mission Emphasis Week, October 27-November 3. Pastor C. O. Estes invited denominational leaders to lead the services. His purpose was to acquaint the Center Terrace members with Mississippi Baptist leaders. E. C. Williams was the featured speaker on Sunday, October 27 with Dr. D. A. McCall the featured Speaker on Sunday, November 3.

Others who spoke on different nights were: Charles W. Horner, State B.S.U. Secretary; W.G. Mize, Baptist Orphanage Superintendent; Rev. James H. Street, State Brotherhood Secretary; A. L. Goodrich, Baptist Record Editor; and Dr. D. M. Nelson, President, Mississippi College.

Madison County Record readers are now listed as follows: CAMDEN 23, CANTON FIRST 239, CENTER TERRACE 60, FARMHAVEN 20, FLORA 51, LULA 19, NEW HOPE 23, Good Hope 1.

HICKMAN HELPS

Winston County missionary N. G. Hickman recently led in the organization of a new church in Winston County, known as Crystal Ridge. He did not let his leadership stop there. Having seen the benefits of the EVERY FAMILY Plan during his pastorate at Indianola he wanted the new church to have a good start. So, Missionary Hickman used his own money to pay for the Baptist Record on the EVERY FAMILY Plan for a month. He feels certain that the new church will continue the E.F. Plan at the end of the month for which he paid.

Winston County now has Baptist Record subscriptions listed as follows: Crystal Ridge 12, Gum Branch 12, BETHEL 35, CALVARY 31, ELLISON RIDGE 75, ENON 18, Good Hope 13, HARMONY 16, LIBERTY 34, LOUISVILLE FIRST 334, MURPHY CREEK 55, NOXAPATER 52, Oak Grove 11, POPLAR FLAT 17, SHILOH 32, Union Ridge 4, EAST LOUISVILLE 30, EVERGREEN 47, Holly Grove 9, MACE-DONIA 45.

FIRST CHURCH, PASCAGOULA

While the pastor, Dr. L. E. Green, led a revival at Calvary church, Greenwood, we supplied at First Church, Pascagoula. This was our second opportunity in five months.

As before, the auditorium was well-filled. The Sunday School is growing as are the other organizations. We heard it whispered that the church plans to send Dr. Green not only to the Baptist World Alliance but also on a tour of Europe.

A successful Training Union study course was held the week of October 21. The following served on the faculty: Rev. Montie Davis, Mrs. J. T. Hill, Mrs. R. C. Johnson and Mrs. George Harrison.

The letter to the association shows the following totals for the past associational year: Conversions 50; baptisms 39; additions by letter 127; contributions to missions \$14,730; local work \$27,825; total contributions \$42,555; tithers 185.

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The ORPHANAGE has no indebtedness and operates within its budget. A liberal Thanksgiving Offering from loyal Mississippi Baptist will enable them to carry out their program and supply the needs of the many boys and girls committed to their care for support and training.

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Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

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"We are workers together with God." (II Corinthians 6:1; I Corinthians 3:9). Mississippi Baptists have just concluded the sessions of one of their greatest Conventions. By the grace of God and the love and loyalty of Mississippi Baptists, we came to the Convention with a wreath of laurels from victories right out of His hand. Mississippi Baptists had experienced their second best year in baptisms. They had laid tithes and offerings in the amount of \$1,810,000 on the altar for evangelism, missions, Christian education, and benevolences. This was \$400,000 beyond anything Mississippi Baptists had ever done before in finances for Christ's sake. Every institution, agency, and cause was out of debt. The walls of the colleges, hospital, and orphanage were figuratively bursting with population. While chaos and confusion characterize the conditions of the world, God had immeasurably blessed His people. In thirty years of ministry in Mississippi Baptist life, we have never seen so many and such hearty unanimous votes. The Christian fellowship was unexcelled. The messengers came and stayed by the Convention. They had the King's business to perform.

Everybody did not get all he wanted, but he will get it for the institution desired if he goes after it in the Spirit of Christ. The people have the Lord's money, and we believe the majority of them may be induced to put it in the work of Christ. They also may be led to do the work of soul winning.

A multitude had a part in the work of the year. It was from the hand of our God and in the Spirit of Christ. It was not the work of any one person or of a small group. We would say that at least 200,000 Mississippi Baptists helped make history sacred for Him.

So far as the Convention was concerned, the presiding of Drs. N. W. Cox, B. Frank Smith, and T. D. Brown was excellent. Brethren Joe T. Odle, O. B. Beverly, and A. S. Johnston, members of the program committee, had done a splendid work. Dr. W. D. Hudgins, host pastor, and First Baptist Church, host church, held things in readiness for entertaining the people. Committees performed splendidly. Speakers brought real messages. Rock-ribbed Christian convictions were very much in evidence.

To us some of the outstanding actions of the Convention were the Evangelistic emphasis climaxing in the three months visitation evangelistic program, 100,000 tithing campaign for Mississippi, the \$1,000,000 Co-operative Program goal, the employment of the temperance field man, the emphasis by resolution against institutions, agencies, and causes going into debt, the releasing of the institutions for financial campaigns in approaching individuals and so forth.

The president's message was challenging. Brother Reese Rogers proved again the greatness of our Mississippi Baptist rural ministry along with the great city ministry.

"I'm pressing on the upward way, New heights I'm gaining every day; Still praying as I onward bound, 'Lord, plant my feet on higher ground.' Lord, lift me up and let me stand, By faith, on heaven's tableland, A higher plane than I have found; Lord, plant my feet on higher ground."

II

In the light of the \$1,000,000 Co-operative Program goal for state, south-wide, and world-wide causes during 1947, one matter needs immediate attention by our pastors and churches. The Co-operative Program should be given the largest possible percentage of church budget funds. Where church budgets have already been made up, they can be easily adjusted scaling upward for the Co-operative Program.

The Co-operative Program has increased over 800% from the low of 1933 when \$65,528.73 came through it to \$559,163.74 for the Convention year just closed. This great increase has been despite a flood of several campaigns and debts all along the way. The increase has come as a result of prayers and pleas, information and inspiration all the way from pastors and churches out through states offices to southwide offices. Much yet needs to be done if we are to reach this goal this year ahead.

So far as we know, the Co-operative Program receipts may be increased in only three ways. First, we may get all of our churches to contributing to all the causes through the Co-operative Program. In 1939 we had by actual count 855 churches giving through the Co-operative Program. Whereas, last year we had 1196 churches giving through the Co-operative Program. This is a splendid gain in co-operating churches in the number of 341. We have 1556 churches which means there are yet 350 of our churches not giving through the Co-operative Program. One loyal, generous soul in each church may bring his or her church into the co-operating column by giving a dime or a dollar or many dollars to the causes of Christ through the Co-operative Program.

Second, we may see more money flowing through the Co-operative Program for all the causes of Christ by getting more of our church members enlisted in bringing their tithes and offerings for this purpose. No figures are available along this line, and exact figures may never be available, but we doubt if 50% of our people do this thing.

Third, we may get more money for all the Co-operative Program causes by each church's raising the percentage of budgeted funds.

The full work of Jesus is set forth again and again in the Scriptures as teaching, preaching the gospel, and a ministry of physical helpfulness. Matthew 4:23. Luke 4:17-19. The full work of the Lord Jesus is encompassed in the Co-operative Program. A part of every dime or dollar will go into the teaching, preaching, and healing program of Jesus through His churches, the colleges, seminaries, hospital, orphanage, and various departments of work.

May Mississippi Baptists rise up in the might and majesty of our Lord and do something about it!

III

Growing A Christian Fellowship Words of Jesus

"But I say unto you, love your enemies, bless them that curse you, do

good to them that hate you, and pray for them which despitefully use you, and persecute you." Matthew 5:44.

Jesus Sets Forth Procedure

"Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

"Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Matthew 5:23-24.

IV

Report of the Mississippi Baptist Convention Board to the One Hundred Eleventh Annual Session of the Mississippi Baptist Convention Board

Jackson, Mississippi

November 12-14, 1946

Report of the Convention Board Office

D. A. McCall, Executive Secretary

"And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered." (II Chronicles 31:21).

"And he did that which was right in the sight of the Lord, according to all that his father Amaziah did. And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper." (II Chronicles 26:4-5).

"Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God." (Ezekiel 34:30-31).

These scriptures are significant. They suggest in part the basis for the flowing of the prosperity of the Lord.

Our Heavenly Father has certainly poured out His blessings upon Mississippi Baptists along with all Southern Baptists.

Under His hand we were able to record another high year in Baptisms, a gain of over 1,000 from the preceding year.

Because of His blessings and the love and loyalty of His people, we report a new high in financial contributions to the work of Christ beyond the local church.

Rev. J. B. Parker has been added to our force as Institutional Visitation Director, filling in the picture as painted by Jesus in Matthew 25.

In the reports following, you will see the work expanding as done by every department of State Missions. We have additional Associational Missionaries employed, and plans are being made for others. We have had reports of some remarkable results in the State Missions revivals in churchless areas. The report follows:

FIVE BEST YEARS IN BAPTISMS		FIVE BEST YEARS IN TITHES AND OFFERINGS	
1940	13,367	1946	\$1,810,615.56
1945	13,249	1945	1,404,326.47
1939	12,282	1944	880,758.30
1942	12,232	1943	745,505.75
1944	11,693	1920	699,994.91

STATE MISSIONS

To be well born is important. The work of State Missions in Baptist terminology is identical with Judean Missions set forth by Jesus in His last words as recorded in Acts 1:8. Do you ask, where and when was State or Judean Missions born? We answer, in Matthew 2:1, "Now when Jesus was born in Bethlehem of Judea." In reality and by terminology, Judean or State Missions began then and there. We see it continued in Matthews 3:1, "In those days came John the Baptist, preaching in the wilderness of Judea." This should be enough information and inspiration, enough call and challenge for every Christian to do his best by State or Judean Missions.

REPORT OF STATE MISSION PASTORS

	Number	Average
Number Mission Pastors	32	
Number Days of Service	2,331	72
Sermons Preached	1,965	61
Addresses Made	521	16
Number Visits Made	6,752	211
Received for Baptism	231	7
Received by Letter	240	7
Number Attending Sunday School	27,948	873
Number Attending Church Service	43,867	1,370

This year we have been supporting thirty-two State Mission pastors. Above we have listed the various services they have rendered during this (Continued on Page Fourteen)

November is Thanksgiving Month

for the Orphanage. The time suggested for the Free Will Cash Offering is Sunday, November 24th. We are not a weather prophet, but we do hope this will be a beautiful Lord's Day and everyone will have an opportunity of expressing their love for the boys and girls in our HOME. Should the weather be unfavorable and many of your people are kept away from the services on that day, why not use another Sunday when a larger number of your people are present for the service.

First Church, Jackson, plans to send the pastor, Dr. W. Douglas Hudgins, to the Baptist World Alliance, which meets at Copenhagen, Denmark, next July. The 1947 budget includes \$1,000 for this purpose.

During the past year, Ocean View Church, Norfolk, Virginia, had 126 additions, 44 by baptism. The present membership is 951. Total gifts for the year amounted to \$40,513. Rev. A. M. Coltharp, graduate of Mississippi College and native of Myrtle, Mississippi is the pastor.

The Baptist Record

Published Every Thursday by the
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A. L. GOODRICH, Editor
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advance

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The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The State Convention

The State Convention
We have attended 17 consecutive Mississippi Baptist Conventions and the 111th session, which was held last week in Jackson, was the greatest of the 17.

It was great in spirit. Dr. P. I. Lipsey started us off on a high plane with a prayer that lifted us closed to God. If there is such a thing as a keynote prayer, his prayer was just that. And the Convention stayed on a high level. Every speaker seemed considerate. No sinister insinuations were made. Nobody seemed to have a chip on the shoulder.

The sermon, the President's message, the reports, the addresses were of an unusually high order. We do not recall a dull one throughout the Convention. All departments had good reports, showing that the work of Mississippi Baptists is making commendable progress.

Secretary McCall was able to make the best report in the history of Mississippi Baptists. He reported financial receipts for the year of \$1,810,615. He also reported that baptisms continue at a high level. All other phases of the work under his direction made equally encouraging reports. It is not ideal boasting to say that Mississippi Baptists are doing great things.

It was great in cooperation. No selfish motives were evident. What few questions that were debated seemed to be tinged with desire for the best. Motions made and decisions reached seemed to have the one goal of harnessing and using all the vast resources of Mississippi Baptists for the glory of God and the promotion of the work of Mississippi Baptists.

It was great in accomplishments. Among the outstanding actions of the Convention were:

1. The adoption of a Cooperative Program Goal of \$1,000,000. That is much more than Mississippi Baptists have ever given through the Cooperative Program in any year. To translate that goal into reality calls for greater giving, more people giving, more pastors pushing, more people promoting, and an advance all along the line.

2. The goal of 100,000 tithers. This means the enlisting of approximately one out of every three Baptists in God's financial plan. Reaching this goal will work wonders in Baptist affairs in Mississippi. It will provide more money. It

will make happier Christians. It will put new life in the work.

3. The determination to DO something about the liquor situation. Too long have Mississippi Baptists been content to complain and "resolute". We will get better enforcement if we will insist by voice and by action on better enforcement.

4. The statewide visitation plan. Space prevents a full explanation but every church is to be invited to join in a visitation revival. It will revive the visitors (personal workers); it will win the lost and enlist the unenlisted; it will revive the participating churches.

5. The Radio report. Far too long have we let the world, the flesh and the devil rule the radio. If commercial concerns can profitably spend millions for radio time, God's business will find it just as valuable.

6. The election of Auber J. Wilds as president. It was well deserved and he will join a long list of presidents who have proved themselves worthy and well qualified.

The 1946 Convention, as have other conventions showed that Mississippi Baptists are loyally interested in Baptist affairs as evidenced by the large number from all sections of the state who attended the Convention.

This Convention demonstrated that Baptists with no bishops to prod and no popes to promote and no dictators to direct can function as a great democratic body with individual freedom of expression and vote.

The Convention showed that Mississippi Baptists are united, probably more so than ever before. In 17 consecutive meetings we have not seen evidence of a better spirit of unity among Baptists.

In the Convention there was evidence of an aggressive, forward spirit. Not a note of retreat or defeat was sounded throughout the Convention. Mississippi Baptists are Baptists. They have no idea of departing from Baptists principles and positions. They know what they believe and will stand firmly on their beliefs. Not one wavering nor compromising note was sounded by any agency, person or institution.

By the interest shown the Convention emphasized its widening missionary vision and deepening missionary interest. Missions is in the forefront of Baptist thinking. This was evidenced by the way the Convention is zealously united to support a worthy world-wide program of missions.

There is a great spirit of fellowship and devotion to the Lord's work and a greater degree of harmony and cooperation.

As we look to the future, there never was a time when the prospects were brighter for Baptist work. True, there are many problems ahead; but we have a Great God. In the words of William Cary: "Expect great things of God, attempt great things for God." Let us not worry over problems, but glory in the power of God.

Baptist Record Report

Editorial Department
Editors Note: We give below the report of the Editorial Department of the Baptist Record which was

made to the 1946 session of the Mississippi Baptist Convention.

The past year has been a good one for Baptist Record. As the report of the business manager will show, a satisfactory profit has been made. While profit is not the main object of the Baptist Record, it is much better than a deficit.

The circulation has continued to grow. The circulation as of October 15 was 54,615. The circulation on October 15, 1945 was 51,231, which is a gain of 3,384 over the same date one year ago. The gain in circulation would have been much more, but the fact that large numbers of subscriptions have been lost because of the end of the war. Many service men were receiving the Record in all parts of the world. As they have been released from the service most of them have returned to their homes where the Record was already going.

We have experienced only minor paper trouble. It was necessary to have a few twelve-page papers. The government no longer enforces paper rationing, but the paper mills do. We hope to avoid further twelve-page issues, but the end of the paper shortage is not yet in sight.

Approximately 900 Mississippi Baptist churches now have the Baptist Record as a part of their program, most of them with the EVERY FAMILY Plan and the others with the Fifty-percent plan or the Official Family Plan.

As the circulation grows, the editorial duties grow, thus leaving less and less time for promoting circulation. This means that the Baptist Record is more and more dependent on pastors to promote the Record in their churches.

While it is difficult to lay down hard and fast rules, as editor we have two rules that we have not broken so far as we know. They are:

1. We will not publish anything that casts doubt upon the Bible as the inspired Word of God.
2. We will not publish anything that will hurt or hinder the work of Mississippi Baptists.

We urge every pastor and every man or woman who will to help make the Baptist Record a part of the church program on the EVERY FAMILY Plan. With the Record going into the home of every resident Baptist family, the church will make better progress, the pastor can accomplish more with the same energy and time, and Baptists will be better informed.

—BR—
The following have been recent visitors to the office of the Baptist Record: Rev. N. R. Stone, Jackson; T. T. Gooch, Oakland; Mrs. G. D. Commander, Clarksdale; Mr. and Mrs. W. D. Cole, Philadelphia; Rev. and Mrs. H. Grady Wilkes, Duncan; Miss Fairy Goza, Houston; Rev. H. A. Borah, Sturgis; Rev. G. S. Jenkins, Lucedale; Rev. Morrell Lee, Picayune; M. C. Smith, Picayune; Rev. P. N. Harlan, Water Valley; Wallace Harrell, Pascagoula; Richard J. Sweetman, Montrose; Rev. Martin J. Gilbert, Meridian; Dr. William Potter, Carthage; Rev. and Mrs. A. A. Jackson, Lake; Rev. and Mrs. J. D. Thompson, Plantersville; Mrs. A. M. Moore, Plantersville; Rev. Earl Brooks, Weir.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

	S.S.	B.T.U.
Jackson, First	1,057	357
Jackson, Calvary	1,106	274
Jackson, Calvary including		
Stone St. Mission	1,167	317
Jackson, Northside	202	83
Jackson, Parkway	472	190
Jackson, Griffith Memorial	413	290
Daniel, Hinds County	179	71
Van Winkle	202	102
Philadelphia, Lincoln County	50	
Providence, Forrest County	129	112
Batesville	165	52
Louisville	334	96
Wellman, Lincoln County	45	56
Crystal Springs	417	108
Brooklyn	115	48
Hebron, Yazoo County	72	85
Houlka, Chickasaw County	66	31
Wallerville	50	29
Cherry Creek,		
Pontotoc County	63	
Harrisburg, Tupelo	171	87
Brookhaven	590	126
Providence, Tippah County	26	
Chalybeate	54	47
Tocowa, Panola County	41	28
West Laurel	250	101
Hattiesburg, Main St.	583	306
Columbus, First	617	227
Lucedale	215	75
Agricola	73	44
New Albany	536	205
Laurel, First	400	118
Summit	110	98
Hernando	79	
Booneville	204	86
Picayune, First	352	104
November 10, 1946		
Agricola	92	60
Harrisburg, Tupelo	200	61
Chalybeate	24	9
Lucedale	254	90
Louin	78	
Rocky Creek, George		
County	99	83
Providence Church,		
Forrest County	159	141
Kreole, First	94	50
Byram, Hinds County	77	31
West Marks	19	
Crystal Springs,		
Walthall County	104	90

Miss Calendar Of Prayer

November 25—J. A. Johnston, Marion County Associational Sunday School Superintendent; Mrs. Jay Estess, Winston County Associational W. M. U. Superintendent, District 5.

November 26—Mrs. Earl Edwards, Prentiss County Associational W. M. U. Superintendent, District 4; Rev. C. S. Mullins, Oktibbeha County Associational B. T. U. Director.

November 27—Jesse W. Megehee, Pearl River County Associational Sunday School Superintendent; Mrs. Jodie Morgan, Oktibbeha County Associational W. M. U. Superintendent, District 5.

November 28—Pray for Thanksgiving services that will be held today and Sunday and that offerings for the Orphanage may be worthy. Pray for Women as they plan to observe the Season of prayer for Foreign Missions, December 2-6.

November 29—L. R. White, Panola County Associational Sunday School Superintendent; Mrs. O. L. Yarber, Tishomingo County Associational Superintendent, District 4.

November 30—Kenneth Stewart, Sunday School Superintendent, Mississippi Association; Mrs. Hillman Leavell, Pontotoc County Associational Superintendent, District 4.

December 1—Joe C. Taylor, Newton County Associational Sunday School Superintendent; Mrs. John Peeler, Tippah County Associational W. M. U. Superintendent, District 4.

Of Prayer

Johnston, Marion

Sunday School

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DOROTHY PAGE

CHAPTER VII

The Call For Reinforcements

That evening Sterling and the old Doctor arrived. The Doctor was acquainted with all the Pages except Dorothy. After a preliminary skirmish in the conversation Dorothy remarked:

"It is very kind in Mr. Sterling to be trying to instruct me in these church matters, for I feel very ignorant. He and I have not agreed on all points but the discussion has helped me greatly."

"I think Miss Dorothy is afraid to take me as her guide as she is trying to climb these heights of Bible truths," said Sterling with a faint smile, "and I have brought over a more skilled and experienced leader."

"Maybe she will not endorse your selection," said the Doctor with a smile at Sterling.

"I see you are making me out as being not only hard to please, but also very ungrateful to my friends. You will find me a very interested and appreciative listener, Doctor, to anything you may be kind enough to say to me."

"We are to talk about infant baptism tonight, and, Doctor, if you are willing, I suggest that you give the reasons for this practice," said Sterling.

"You are laying out quite a program for me. I will attempt, however, to bring it within brief compass. The first fact I would mention is Christ's treatment of the little children."

"Did he baptize them?" broke in Dorothy.

"Hold on, daughter," said the father. "You open up your artillery too soon. The Doctor was merely making a skirmish."

"Pardon me, Doctor Vincent. I ought not to have broken into your remarks so abruptly, and yet I am sure you understand that I ask because I am deeply interested."

"Break in at any time and I shall be glad."

She repeated her question: "Did Christ baptize the little children?"

"We are not told expressly that he did, but we read in Matthew 19:13 that when the little ones were brought to him the disciples sought to prevent it."

"Just as a good many people would do today," said Sterling.

"Yes," continued the Doctor, "but Christ said, 'Suffer little children and forbid them not to come unto me for such is the Kingdom of Heaven.'"

"Maybe they were bringing the little children to him for him to baptize them," said the father. "What about that, Doctor? Doesn't it tell what they brought the children for?"

Dorothy had turned to the passage and remarked: "Yes, it tells what they brought the children for. They brought little children to Christ that he might put his hands on them and pray. There is nothing there about baptism. It looks plain that they did not bring them to be baptized, because it simply says 'to put his hands on them and pray.'"

"At any rate," said the Doctor, "it showed Christ's tenderness for little children. The point is this: He said 'of such is the Kingdom of Heaven'. Think of that. It is a remarkable statement about the little ones."

"What did he mean by the words 'of such is the Kingdom of Heaven', and what have they to do, Doctor, with baptism?"

"A great deal, my daughter. They mean that the little child has the heavenly nature."

"I think that is a beautiful idea,



MR. AND MRS. JOHN D. DAVIS, GREENVILLE, MISSISSIPPI

For the first time, we have been able to get Mr. and Mrs. John D. Davis, prominent church leaders of Greenville, Mississippi, before the lens of a camera. Mr. Davis has figured prominently in Mississippi Baptist life as president of the Mississippi Baptist Convention Board over a period of eight years. He was a member of the Board for some years before that time. Mrs. Davis is sympathetic and cooperative in the large Kingdom interest of her husband.

Mr. Davis is one of the founders of the England Motor Company, Greenville Ford dealer. The Mercury automobile in the background is one of their products.

but what has that to do with the baptism of infants?"

"Why, this: If anybody is entitled to baptism, surely a little child with its heavenly nature is. We may make mistakes in baptizing old persons who claim the right of baptism, but never can we be mistaken in the case of a little child."

"I can understand about the beautiful nature of a child before sin has taken hold of its will," said Dorothy, "but why that little helpless one should be baptized I cannot understand."

"I thought you were deciding all these questions by the Bible," said the father. "What does the Book say about it, Doctor? Do you baptize them because you think it is appropriate to baptize the sweet little ones or because you think the Bible commands it?"

"It is from the Bible alone that we get the authority."

"Where is it commanded in the Bible, Doctor?" asked Dorothy.

"It is not definitely commanded, but it is implied in many ways. We baptize grown people who profess to be born of the Spirit of God and to be regenerated by his grace. How much more, therefore, should we baptize an infant who does not need to be regenerated, because, according to Christ's own words, it possesses the heavenly nature. It is often claimed by our opponents that infants must not be baptized because faith and repentance—in other words, regeneration—must come before baptism. All right, I answer; the infant possesses those necessary qualifications for baptism. It does not need regeneration. It already, according to Christ's own words, possesses the heavenly nature and needs not to go through the process of regeneration. In another place Christ said: 'Unless ye become converted and become as a little child ye cannot see the Kingdom.' There you see conversion is compared to the condition of the child nature. Christ said a person desiring conversion must

become like a little child. Now we know that a converted person is entitled to and must receive baptism. Why, then, could not a child be baptized?"

"Doctor Vincent," said Dorothy, "it seems to me that the whole matter hinges on the question as to who was commanded in the Bible to be baptized. Does Christ say that all persons having the heavenly or child-like nature must be baptized? If so, why did he not baptize the little ones the day they were brought to him? It looks as if the disciples did not know anything about baptizing the little ones."

"No, they seemed to know very little about Christ's attitude towards children."

"Let me ask this question, Doctor," said Dorothy. "You spoke of the heavenly nature of the infant. When an infant is baptized and grows up, does the baptism cause the heavenly nature to stay with the child?"

"Not necessarily."

"What good, then, does the baptism do? Do you mean that a baptized infant might grow up to be a fearful villain?"

"Yes, it is possible."

"Well, do the baptized infants have a less tendency to sin than the unbaptized infants?"

"No. I can't say that the baptism itself has any effect on the infant. Neither does it have any effect on the grown person that is baptized and disgraces his baptism received in later life."

"But is there not this difference, that in the case of grown people you baptize only those who desire baptism, but in the case of infants you do not make such distinction?"

"It seems to me," said the father, "that the important question is, who in the Bible are commanded to be baptized? Does the Bible say that infants must be baptized or not?"

"No," replied the Doctor, "it does not say that."

"Well, who are entitled to baptism?"

"Let me get my concordance," said Dorothy, rising from her seat, "and look at the passages about baptism so as to see who are commanded to be baptized."

She began with the aid of the concordance to pick out the passages having the word "baptize" in them. She read: "He that believeth and is baptized shall be saved."

"Hello!" said the father. "Who said that?"

"Those are the words of Christ," said Doctor Vincent.

"That looks as if a person had to believe before he could be baptized. But give us another one, daughter."

"Here is one: 'When they believed Philip preaching the things concerning the Kingdom of God and the name of Jesus Christ, they were baptized both men and women.'"

"There it is again," exclaimed the father, "believing coming before baptizing."

"And notice," said Dorothy, "it says they were baptized 'both men and women', but it does not say 'and children'. But here is another: 'See, here is water, what doth hinder me to be baptized? And he said, if thou believest with all thy heart thou mayest be baptized.'"

"There it is again," spoke up the father. "If he believed then he could be baptized. Evidently that writer considered believing essential to baptism."

Dorothy read on: "Many of the Corinthians hearing believed and were baptized. Isn't it strange? Every time

(Continued On Page Fourteen)

Investment Opportunity Offered By Clarke College

Convention Approves Strengthening Program

The Mississippi Baptist Convention has approved the proposed program for the strengthening of Clarke Memorial College and improvement of its facilities. The way is now open for individuals and churches to make contributions to this cause.

WHAT IS THIS PROGRAM?

It is a program designed to take care of the pressing needs faced by Clarke Memorial College now and the permanent needs of the years ahead. The proposal is not to make Clarke a Senior College nor to build it into a large Junior College. It is to make Clarke into the best small Christian Junior College possible.

WHY IS THIS PROGRAM NEEDED?

1. Because Clarke Memorial College meets a very definite need and fills a unique place in Mississippi Baptist life and ministry.

2. Because the present buildings and equipment are in serious need of repairs and remodeling and there is need for additional buildings and equipment.

3. Because the enrollment has increased so rapidly in recent years that the facilities are entirely inadequate to take care of the present student body, and there are large numbers of other fine Christian young people who have applied for admission.

This is the situation at Clarke now:
244 students enrolled this session.

118 ministerial students.

76 veterans.

WHAT CAN BE DONE ABOUT THE FUNDS NEEDED?

1. Individuals may make special contributions, whether large or small. Those who are able to make large gifts should see in this program an opportunity for an investment that will yield rich returns in the development of Christian Youth for Service in Christ's Cause.

2. Churches may place a special item in their budget for the Capital Needs of Clarke Memorial College, as many churches have done for the operating expenses of the school, or at their own pleasure may decide to take a special offering for this cause.

Send offerings to Dr. D. A. McCall, Box 530, Jackson 105, Miss.

HELP CLARKE MEET A NEED

THAT ONLY CLARKE CAN MEET!

GOAL OF \$1 MILLION SET BY CONVENTION

(Continued On Page One)

this convention" and this invocation for Power blazed the trail for a 1946 gathering which was to make Baptist history in Mississippi.

The Committee on Committees appointed by Dr. Cox was the first order of business. The committee was composed of W. A. Bell, Chairman; Leroy Green, Wyatt Hunter, Owen Cooper, J. R. Davis, J. D. Franks and Rowe Holcomb.

President Cox's address which followed (reported in full in last week's Baptist Record) was described by a Jackson newspaper as "one of the most forceful of all the President's messages delivered to the convention".

Welcomed by the convention as new preachers in the state, were a group of 35 which included Dr. W. Douglas Hudgins, pastor of the host church. A brief word of welcome to the brethren was spoken by Congressman W. M. Whittington at the request of the president.

Reports by the Rev. T. T. Holloway of the American Bible Society and Mr. J. A. Travis of the Mississippi Baptist Foundation followed as the next order of business. Travis reported more than half million dollars in the fund.

The visual report of the Baptist Record was presented by Editor A. L. Goodrich and the entire staff of Baptist Record workers. Moving the editorial, bookkeeping and mailing departments, intact, to the platform the entire force enacted a day's work connected with the publication of The Record.

The report of the Radio Committee, presented by Dr. Claud B. Bowen suggested that "the Mississippi Baptist Convention instruct its Convention Board to establish a radio broadcasting station with connecting studios at each of our Baptist colleges as soon as practicable and that the radio programs it offers be in the hands of those qualified to produce programs of high standards". The report was adopted.

Preceding the annual convention sermon by Rev. J. Reese Rogers (reported in last week's Record), Luther A. Harrison and M. E. Perry sang a duet.

Tuesday Evening

The first evening session was highlighted by musical contributions of the Blue Mountain College Chorus and the Baptist Hospital Nurses Chorus and the report on State Missions by Secretary McCall and the Home Missions address by Rev. L. W. Martin, Home Mission Board representative of Atlanta.

Reporting 50 houses of worship and 32 pastors receiving supplemental aid from the State Mission Board, Dr. McCall gave dramatic evidence of the importance of state missions as he called for personal testimonies from messengers "who knew what they were talking about". Contributing verbally to the already printed statistical report were: John D. Davis, convention Board President; Mrs. Geo. Flagle of the New Hope Baptist Church (Covington County); J. B. Parker, recently appointed as state institutional worker, and E. L. Morgan, pastor-evangelist of Clarke Memorial College. Dr. McCall emphasized the fact that The Baptist Record made a net profit of \$17,000 last year.

Vice-President T. D. Brown of Macon presided over the Tuesday evening service.

Representing his predecessor, Dr. W.

A. Hewitt, Pastor-Emeritus of the host church, who was unable to be present, Dr. Hudgins presented the Home Mission report by presenting L. W. Martin, Supt., of Schools of Missions for the Home Mission Board.

Among the quotable quotes of Mr. Martin's challenging address were: "If it isn't missionary education it isn't Christian education." Speaking of rural churches as spotlighted in the Pastors and Laymen's Conference, Martin said, "Here is a program (Home Missions) that has not forgotten the country church". Stressing pastoral importance of leadership the former Kentucky mountain missionary remarked, "Every pastor must be the dean of the mission school in every church. Christian missionary education will put more in the pew, in the plate, in the prayer room and put more in the plate for those 'out there'." When you pray for missionaries, pray for them by name and for their needs. You can't have a real prayer meeting until you receive the Home Mission Magazine, The Commission and your own Baptist Record because these periodicals acquaint you with missionary personnel, their problems and necessities". Concluding his address, Mr. Martin urged that every church plan in its 1947 calendar a one-week intensive study course on all denominational mission programs.

During the Home Mission program, the Rev. W. W. Simpson, missionary to the Indians in Mississippi presented several Indian girls to the audience. His testimony of this work was straightforward and challenging.

Wednesday Morning

Following the devotional by E. L. Morgan the first order of business was the unanimous consent of the convention to change Article 10 of the constitution. This amendment to Article 10 which concerns new objects or enterprises to be projected by any institution or board of the convention and stating that in addition to the approval of the convention for the undertaking of such new objects or expenditures, the proposed action shall be published in the columns of The Baptist Record at least one month before the meeting of the convention that shall be asked to approve such project.

After the election of officers the convention received the report of the Social Service committee which included the work of the Baptist Orphanage, Baptist Hospital and the Relief and Annuity Board. W. G. Mize presented a group of children of several ages from the Orphanage, from a young woman student of Blue Mountain to the very petite and blonde Patsy Jones of the kindergarten age.

The convention was saddened by the report which came to the President's chair following Supt. Mize's report which announced the sudden death of Mr. Mize's mother-in-law, Mrs. S. C. Ray of Durant. Mrs. Ray had come to Jackson for the convention and was stricken suddenly Wednesday morning. Rev. J. M. Metts, close friend of the family, offered a prayer of comfort at the request of President Cox as the messengers stood in respected silence.

Mrs. Karenza Gilfoy, Baptist Hospital superintendent, presented her report in a manner which moved the audience and gave striking testimony to the charitable and evangelistic work of the hospital.

Christian Education in Mississippi was the next order of business which brought to the attention of the messengers the work, the problems and the

goals of our educational institutions controlled by the convention board. In order, President D. N. Nelson presented the report of Mississippi College; President Lawrence T. Lowry spoke on behalf of Blue Mountain College; President W. E. Greene of Clarke Memorial College, newest of convention-owned educational institutions, presented his entire faculty to the convention; President I. E. Rouse, newly elected to that post of the Mississippi Women's College at Hattiesburg, had an attentive audience as he pressed the claims of the school.

Dr. L. Bracey Campbell presented the report of the Special Committee on Christian Education Reports, which recommended that 25% of Co-operative Program receipts be allocated to our Baptist educational institutions in the state. The report was adopted and the suggested allocations as approved are: 35% for Mississippi College; 30% for Blue Mountain; Mississippi Women's College, 20% and Clarke Memorial College, 15%. These percentages refer to the Christian education fund.

Simmons-Cox Proposal Deferred

Representing the special committee appointed to consider a "United Christian Education Leadership Proposal", jointly submitted and prepared by Dr. Bryan Simmons in collaboration with Dr. Norman W. Cox, which appeared in The Record recently, Congressman W. M. Whittington, prominent Baptist layman, made known the committee's recommendation that consideration of the proposal be continued to the 1947 meeting of the Convention. Despite the strong plea of co-author Simmons that "all of our institutions get heart to heart, head to head, hand to hand and become all for one and one for all" the convention voted to defer action for one year. Substance of the proposal was that a unified board for control of all convention-controlled educational institutions be created, "serving as an over-all educational chief-of-staff to secure team work among the colleges".

Wednesday Afternoon

Dr. Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, spoke to the convention in the second afternoon session. Dr. McCall was only in the convention less than an hour, enroute from Birmingham to Ft. Worth, but his presence and his address were a definite contribution to the cause of Christ and the work of the denomination in Mississippi. The young executive, beloved by Southern Baptists, spoke on the work of the Cooperative Program and made it forcefully clear that "the one solvent for all differences of all men is in the blood of the Lord Jesus Christ". Gathering momentum to his pungent address, the secretary said, "the first time the idea of one world became operative has been recorded in John 3:16". With these prefacing remarks, Dr. McCall inveighed the hearts of his listeners with his earnest plea for one million tithers within the Southern Baptist confines in 1947 by saying, "surely Southern Baptists will put as much effort and ENERGY IN THEIR TITHE TO GOD as we do in all the special appeals of our denomination!"

With the challenge, "a million tithers for Christ", ringing crystal clear, Dr. McCall amplified his remarks by explaining, "the cooperative effort of all our resources, enterprises, energies and allegiances to spread the message of Jesus Christ to every person in all the world—that is what we

(Continued on Page Thirteen)

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BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



MISS FRANCES WHITWORTH
Southwide Junior Leader
Nashville, Tenn.

Calling all Associational Junior Leaders! Miss Frances Whitworth Southwide Junior Leader wants to meet every Association Junior Leader on December 2nd at First Church Jackson for the Associational Officers Clinic. Miss Whitworth works out of the Nashville office and will bring to these leaders the newest ideas on working with Juniors. We welcome her to our state again, and covet for her a representative from every association in the state.

CALHOUN'S CAMPAIGN

Two great weeks in Calhoun County add to the successful Training Union program for the year. The week of October 27-November 1 witnessed a splendid Leadership School in Calhoun City. Nine churches sent their leaders in each night. The enrollment went to 94 and all declared it to be a most helpful school. The average attendance was 82 for the week. The second week found four of our workers in four key churches in the association, Bruce, Vardaman, Old Town, and Slate Springs. A full program for Saturday between these two weeks marked the campaign as a perfect affair. Conferences were held at Oak Grove, Antioch, and Banner, then on Sunday Pittsboro and Antioch were visited. Reports from these workers are to the effect that the Lord was with them and a blessing came to them all. Missionary Patterson and Director Lackey are rejoicing with us in the new interest and plans for progress manifested.

In October we issued 1,875 training union study course awards, and our record shows that 52 new unions were organized. And so the Lord continues to bless the work.

Congratulations are in order to Mt. Horeb Church Lauderdale Co., on their newly organized union. Mrs. Roy Griffin, secretary writes for leaflets on the duties of the officers.

Stone St. Mission, a project of the Calvary Baptist Church, Jackson Miss., reports a Training Union with an attendance on Nov. 3 of 54. Great work.

Remember the boys and girls of the Orphanage with a liberal Thanksgiving cash offering on Sunday, November 24th.



MR. JOE ABRAMS

State Adult and Associational Leader
The Associational Adult Leaders will have the privilege this year of having Mr. Joe Abrams as their leader in the Associational Officers conference to be held at First Church Jackson December 2nd. Mr. Abrams came with the Training Union Department of Mississippi April 1st and emphasizes adult and associational work. He, like the rest of us, however does anything that comes to hand when working in a church. He has already made a number of friends, has done a splendid job, and will be a blessing to all who come into his conference. Every association should be fully organized, and if possible every officer of every association should attend this December 2nd conference. The morning session opens at 10:00 a.m. and the closing hour is 4:30 p.m.

Bowmar Avenue Brotherhood Has Banquet

One of the highlights of the Brotherhood year in the Bowmar Baptist Church, Vicksburg, was its fall banquet held Monday evening, November 4 at the Y.M.C.A. Fifty people attended and enjoyed the fine food and fellowship. The program was as follows:

Invocation—Mr. Homer Douglas
Words of Welcome—Mr. Carl Shaw
Violin Solo—Mrs. W. L. McKay, accompanied by Mrs. J. J. Hanley
Vocal Solo—Mrs. Nolan Daughtry, accompanied by Mrs. J. J. Hanley
Introduction of Speaker—Rev. Homer Roberson

Address—Dr. D. A. McCall
Benediction—Rev. Homer Roberson
Dr. McCall used as his subject for the occasion, "Things That Abide." He drew a contrast between the man who puts his life in a pile of rocks and the man who puts his life in the Kingdom of God and the service of his fellowmen.

Among the out-of-town guests other than Dr. McCall were Mrs. McCall and Mr. Ollie Bryant.

Miss Merle Ford, Educational Director of the Bowmar Avenue Baptist Church, and Mr. Roy Blades were in charge of arrangements.

Twenty boys and girls from the Orphanage attend the Jackson High School. They are allowed 20c each for their noon day lunch in the High School Cafeteria. There are twenty school days in each month which makes the amount \$4.00 per month for each child or \$80.00 per month for the entire group.

ROMANS 10:13-15

"For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call upon Him in whom they have not believed? And how shall they believe in Him of whom they have not heard?"

The One Million Dollar Co-operative Program Goal on the part of Mississippi Baptists for 1947

to the end that throughout Mississippi, the South, and the world—

They May Hear About Jesus!

300 Mississippi Baptist Churches not now giving through the Co-operative Program to all the causes of Christ beyond the local church NOW have the opportunity of joining in this great movement.

100,000 Mississippi Baptists not now sending tithes and offerings through the Co-operative Program "that they may hear" may now do so in Mississippi Baptists' greatest effort along this line!

1100 Mississippi Baptist Churches already generously co-operating through the Co-operative Program channel will now consider adjusting and readjusting their budgets giving a larger percentage through the Co-operative Program!

"And how shall they hear without a preacher? And how shall they preach, except they be sent?"

ONE MILLION DOLLAR CO-OPERATIVE PROGRAM GOAL IN 1947 FOR MISSISSIPPI BAPTISTS!

Crystal Springs Has 74 Additions

First Church, Crystal Springs has just closed one of the best revivals of its history. There were 74 additions during the meeting, 38 by baptism and 36 by letter. The evangelist was Dr. W. H. Ford, pastor of Kirkwood Baptist Church, Atlanta, Ga., and the song leader was Rev. Stanley Armstrong of Gatlinburg, Tennessee.

Pastor Joe T. Odle writes, "Brethren Herschel Ford and Stanley Armstrong make a great evangelistic team. Bro. Ford preaches the gospel in the power of the Spirit and in a simple, straightforward manner that reaches the hearts of the hearers, and Bro. Armstrong is unexcelled both as a song leader and as a soloist. Our church was wonderfully blessed by their ministry. Great crowds attended every service from the very beginning. All records were broken on the Sunday of the meeting with 672 in Sunday school and 213 in Training Union. There were additions at every invitation that was given except at one morning service. We thank God for his marvelous blessings upon us in this meeting."

Union In Rankin Is Active

Union Baptist church in Rankin Association is progressing in the work. Pastor R. H. Fitzgerald is happy over the gains made. The church has Training Union and Prayer Meeting on Sunday evenings, since preaching services are in the afternoons. The church includes the cooperative program in its gifts and has the Every Family Plan of the Baptist Record. Recently the members "showered" Pastor Fitzgerald and family so generously that the "good things to eat" overflowed his car on two occasions.

More than 50 young people participated in a stewardship program presented at the 11:00 o'clock worship hour at Iuka. All four of the missionary organizations had a part in the program.—Mrs. J. D. Finch, Young People's Leader.

49 ADDED AT PICAYUNE Grey and Haire Were Leaders

By O. P. Estes

Our wonderful revival October 27th-November 3rd permeated the entire city and community, white and colored. Dr. J. D. Grey did the preaching and C. R. Haire directed the music. These men worked together with God and the people. The cooperation of the entire city, business, industry, service clubs, school, fraternal groups and churches was most unusual and gratifying.

There have been 49 additions to the church, 26 for baptism, and some 20 rededications. We conducted 24 services in seven days and each service indicated a growing interest. Our church, association, city and community will ever be indebted to these men of God who spared not of time, energy or devotion to the glory of Christ and His Gospel.

Dr. Grey had an unusual entree to this section, by virtue of a recent citizens meeting here, at which he spoke, and his very favorable impression through his radio "Gospel Hour" each Sunday morning at 9 o'clock.

CENTER TERRACE, CANTON MOVES FORWARD

The attendance at the Sunday school at Center Terrace in Canton increased in October 27 per cent above September records. Earl McKay is superintendent. The Training Union had a similar increase. A new junior union was organized and a junior department set up. Mrs. B. N. Sibley is department director. Mrs. C. O. Estes is general director.

The G.A. and R.A. groups registered attendance equalling half that of the Sunday school. Mrs. Jaunita Rochelle is the Young People's leader. Pastor C. O. Estes is rejoicing over the progress of the church, and the fine spirit manifested.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - Phone 2-1600 - - Jackson
DAUNIE JEAN SMITH, Office Secretary

Our State B.S.U. Convention, it seems, lives on in its influence. I have received several more comments about it which I am glad to present herewith:

"I have never enjoyed an experience more than I did the one in Jackson. . . . Regards to the wife and to the fine Mississippi students with whom I enjoyed stimulating fellowship."—W. F. Howard, Dallas, Texas.

"It was a real pleasure for me to be with you for the State Student Convention, and I trust that I may have been able to leave some impressions worthwhile and challenging to some of those attending."—Ralph B. Winders, Richmond, Va.

"I enjoyed very much the privilege of being on your B.S.U. program. . . ."—Norman W. Cox, Meridian.

"Have received several letters containing very nice remarks about the whole convention. Makes me feel good that the students think it was one of the best ever held in Mississippi. . . ."—Frank Moak, Ole Miss.

"... the best Convention we've had yet. . . ."—Riley Munday, Delta State.

"I want to congratulate you upon the splendid B.S.U. Convention."—Frank E. Skilton, Blue Mountain.

ENGLISHMAN WRITES

Did you know that the B.S.U. Column of the Baptist Record is being read in jolly ole England? Well, it is. A group of young people, under the direction of a Mr. Frederick Flavell, who are members of the National Young Life Campaign, actively associated with Youth for Christ, are reading it according to a letter received recently from Mr. Flavell. He requested some copies of the Baptist Student which I was glad to send him and his group. If any of you would like his address, I should be happy to supply it. He closes his letter by saying, "I . . . would assure you of our prayers and good wishes." In my reply, I assured him of our prayers and best wishes, also.

All of this somewhat leads me to say again that more Mississippi students should be reading the B.S.U. Column of the Baptist Record. If English young people can stand it why can't more of you? According to Editor Goodrich recently, there are only 100 student subscribers of the Record, 70 of whom are at Ole Miss and 30 at Mississippi College. Of course there are several hundreds of others, perhaps, who see the Record every week, but I think we would all agree that there should be many others. I believe we should have at least ten times more student subscribers, or a total of 1,000, than we have now. Every dormitory room, every room in a private home, every trailer or whatnot in which there is a Baptist student should receive a copy of the Record every week. Remember, it can be obtained for 8 1-3 cents per week per subscription. Write the Baptist Record Box 530, Jackson, TODAY enclosing some subscription money. Local reporters, presidents, and student secretaries should push this campaign so that beginning January 1st, we shall have a good student readership of our favorite Baptist paper.

ALL ARE CHRISTIANS

Mr. Frank E. Skilton, Director of

Public Relations for Blue Mountain College, writes that Miss Helen Bolt, B.M.C. Student Secretary, "advises that every student in the college is a Christian." What wonderful news that is! Although our denominational schools always have had fewer unsaved students than have others, I am sure we all agree that the ideal for all our colleges should be "every student in the college is a Christian." God's power makes such an ideal attainable.

APPRECIATE PUBLICATIONS

I am pleased by and appreciate the receipt, from time to time, of several B.S.U. and other young people's publications. Among them are; Mississippi College Alumni News Bulletin, Blue Mountain's Mountain Breeze, M.S.C.W.'s Flambeau, Mississippi Southern's Student Printz, Clarke College's Clarke Call, and perhaps others which I have, at the moment, forgotten but which I appreciate nonetheless. My own church, First Church, Jackson, gets out a very good Training Union monthly entitled Scribbings.

SURVEY RESULTS GIVEN

A recently completed survey of thirty-one colleges of Mississippi reveals that there are at least 17,000 students and 7,000 Baptist students in our State. There are 370 listed as Baptist preference students, 500 unsaved, 267 medical and 61 Baptist medical students, 175 nursing and 100 Baptist nursing students, and 407 business and 150 Baptist business students. These figures should present to all of us the great challenge of winning all Mississippi's students to an all-out commitment to Christ.

MISCELLANEA

If you would lift men, you must be on higher ground, Emerson is reported to have said.

Pastor Harvey T. Whaley, of St. Chas. Ave. Baptist Church, New Orleans, said recently at the Louisiana B.S.U. Convention: "A college is a group of old buildings with ivy creeping around on the outside and the faculty creeping around on the inside."

College enrollment in September 1946 was about 1,800,000, almost twice that of September 1945. More than 800,000 are veterans. The Director of War Mobilization and Reconversion has predicted that the total college enrollment may reach 3,000,000 by 1960.

A Baptist World Youth Congress will be held in connection with the Baptist World Alliance in Copenhagen, July 29-August 3, 1947.

The annual overall cost of crime in the U.S. is estimated at \$18,000,000,000.

Providence Church, Forrest County, Rev. W. R. Storie, pastor, will have a Thanksgiving service on Sunday, November 24 with dinner served at the church. This will be a culmination of a Loyalty Program. The evening service will feature Clarke College with special music by students and a sermon by Dr. W. E. Greene. An offering will be made for the Orphanage and for Clarke College through the Sunday School or Church.

Northwest Mississippi Pastors Meet At Sardis Nov. 26

The Northwest Mississippi Baptist Pastors' Conference is scheduled to meet at Sardis on November 26. According to the secretary, Rev. V. R. Crider, the program follows:

- 9:45—Worship, H. L. Martin.
- 10:00—Report by Pastors.
- 10:40—A Harvest Festival at Fisherman's Bethel, Rev. C. O. Pate.
- 11:20—Making My Ministry Personal, Dr. F. M. Purser.
- 12:05—General Discussion.
- 12:20—Lunch and Fellowship.
- 1:15—Song and Prayer.
- 1:20—Discussion of Psalm 1—Rev. R. W. Martin.
- 1:50—Discussion of Psalm 23—Rev. V. R. Crider.
- 2:20—Discussion of Psalm 37—Rev. J. H. Sherman.
- 2:50—General Discussion.
- 3:05—Miscellaneous Business.
- 3:15—Benediction.

—BR—

THE 14TH WHO'S WHO: In last week's Baptist Record there was printed a list of Mississippi College students who had been accepted for inclusion in the 1946-47 edition of Who's Who Among American Universities and Colleges. Nobody knows how, but the name of Miss Annette Horne of Monticello was omitted. She is the daughter of Rev. and Mrs. D. O. Horne. Rev. Mr. Horne is pastor of First Baptist Church, Monticello.

From October 20 through October 30, we had with us Brother James L. Sullivan, Pastor Belmont Heights Baptist Church in Nashville, Tennessee, in a Revival Meeting. Brother John Felix Arnold was the guest soloist for these services, and in charge of the music. These were ten great days in the life of our church. Our people felt that both of these brethren were unexcelled in preaching and singing. There were 37 additions to our church with 18 of this number coming by baptism. The results of this meeting will be wholesome and far-reaching.—E. L. Byrd, pastor, Hyland Church, Meridian.

CHESTER SWOR TO LEAD JACKSON YOUTH REVIVAL



DR. CHESTER SWOR

Dr. Chester Swor will lead in a Youth Revival at the Calvary Baptist Church, Jackson, beginning Sunday, Nov. 24 and continuing through Sunday, Dec. 1. Services will be held as follows: 7 a. m., Mon., Tues., and Wed.; 10 a. m., Thurs, Fri., and Sat. 7:30 each night (except Sat.) and regular hours both Sundays. Music will be under the direction of Mrs. J. R. Sandefur and Melvin Roberts.

All the young people of the city and surrounding territory are cordially invited to attend the services and participate in the revival. One of the highlights of the week will be the large Thanksgiving morning service on Thursday morning at 10 o'clock.

CIRCULATION CLIMBING

Last Report 55,048
This Week 55,351
A Gain of 303

Ministers Participating In Retirement Plan 1946

(A partial list. Watch for others to follow.)

Craft, Rev. B. E., Johnston Station
Cranford, Rev. David T., Charleston
Crider, Rev. V. R., Sardis
Crisman, Rev. Harmon, Columbus
Crumby, Rev. L. J., Inverness
Crompton, Rev. James, Natchez
Curtis, Rev. Lewis A., Brookhaven R 2
Darby, Rev. R. R., Seminary
Davis, Rev. A. M., Meadville R 3
Davis, Rev. H. L., Station A, Hattiesburg
Davis, Rev. J. R., New Albany
Davis, Rev. Montie A., Moss Point
Day, Rev. C. M., Durant
Day, Rev. W. L., Louisville
Deitz, Rev. W. C., Hickory
Deweese, Rev. L. O., Holcomb
Douglas, Rev. Harold, Hollandale
Dyess, Rev. L. T., Meridian
Dykes, Rev. Ray F., Meridian
Eddleman, Rev. R. A., Clinton
Edwards, Rev. E. C., Baldwin
Elliott, Rev. E. D., Greenville
Engell, Rev. A. T., Money
Estes, Rev. C. O., Canton
Estes, Rev. L. W., Eupora
Estes, Rev. O. P., Picayune

Eubanks, Rev. J. R., Greenville
Evans, Rev. E. G., Benoit
Farr, Rev. E. I., McCall's Creek
Fitzgerald, Rev. R. H., Russell
Flowers, Rev. Madison, Goodman
Flynt, Rev. E. S., Biloxi
Flynt, Rev. J. G., R 1, Terry
Fevler, Rev. L. F., Winona
Franks, Rev. J. D., Columbus
Gatewood, Rev. A. L., Itta Bena
Gerrard, Rev. Robert Young, Morton
Gilbert, Rev. Martin J., Meridian
Graham, Rev. A. G., Guntown
Green, Rev. L. E., Pascagoula
Green, Rev. T. W., R 3, Wesson
Hall, Rev. Kenneth G., Philadelphia
Hamilton, Rev. W. C., Box 73, Tishomingo
Haile, Rev. L. F., Sherman
Hall, Rev. B. B., Woodville
Hamlet, Rev. C. C. III, Winona
Hardin, Rev. B. Dolfis, Bonita
Hardin, Rev. Van H., Ackerman
Hardin, Rev. W. S., Drew
Hardy, Rev. W. E., Georgetown
Hawkins, Rev. H. D., Philadelphia
Haworth, Rev. D. Swan, Vicksburg

(To be continued)

Note—Every Mississippi Baptist Pastor should be a participant in the Ministers' Retirement Plan. It is growing all the time. Write Dr. D. A. McCall, Baptist Building, Jackson, Mississippi, for application blanks. The names listed above are only a few of our several hundred pastors "who belong". Watch for other member lists to follow.

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Co-Operative Program and Home Missions

For a quarter of a century Southern Baptists have been building the Co-operative Program. Certain changes are made from time to time in the distribution of funds, but the general plan is the same.

All denominational agencies receive support from the Co-operative Program, local, state, home and foreign. Home Missions is dependent upon the Co-operative Program. All Southern Baptists working together can have part in all the work of Southern Baptists. The individual with small income can have worldwide interest and participate in all that Southern Baptists do.

The Co-operative Program begins with the individual and his tithes and offerings. The local church finance committee remembers that church funds are to be worldwide in their application. The budget is set up to include local church work, state, home, and foreign missions. The co-operative funds go to a state office and are divided on a percentage basis. The Home Mission Board receives its part. This is co-operation.

There are several things to remember.

First, let the individual put his whole tithe into the church treasury. **Second**, let the finance committee and the church see to it that a proper division is made and the Co-operative Program properly supported.

Third, let gifts and interests increase until state committees can give larger and larger proportions to Southwide and worldwide missions.

Fourth, let all remember that we are co-laborers with God.

NEW HOME MISSION BOOKS

Dr. John Caylor, secretary of education of the Home Mission Board, announces that the 1947 graded series of Home Mission books on the general theme "World Evangelism" is now on the presses and will soon be ready for delivery. The books have been paged and some of them have been printed and are now in the process of being bound. This interesting series includes:

"Shining Like the Stars" by Harold E. Dye, for Young People and Adults.

"Toll" by Virginia Wingo, for Intermediates.

"Everywhere Preaching the Word" by Josephine R. Medlin, for Juniors.

"Katie of the Canyon" by Una Roberts Lawrence, for Primaries.



DR. C. E. MATTHEWS

MATTHEWS ELECTED HOME BOARD EVANGELIST

Dr. C. E. Matthews of Texas was elected on November 7 as superintendent of evangelism for the Home Mission Board.

For twenty-four years Dr. Matthews was pastor of Travis Avenue Baptist Church in Fort Worth, Texas. Several times in the course of his pastorate in Fort Worth, the Travis Avenue Church was listed as first in baptisms among Southern Baptist churches.

THE RADIO IN HOME MISSIONS

Early in the year the Home Mission Board reported that the Good News Hour was going out over twenty-five stations. The popularity of the program has called for an enlargement.

Dr. J. B. Lawrence, executive secretary of the Home Mission Board, in co-operation with Dr. S. F. Lowe and the Radio Commission prepares the messages. The sermons are evangelistic and the music is furnished by the Good News Hour choir, the same group which broadcasts for the Baptist Hour. Recordings are made in Atlanta and furnished to forty-eight radio stations throughout the South for the broadcast Dr. Lawrence preaches.

From letters coming into the Home Mission Board offices in Atlanta and those received by the Radio Commission through the radio stations, it is estimated that several millions of our people are listening in. The program seems to be most popular in the West. However, comments from all sections of the Southland indicate that pastors, laymen, and the general public are interested in the evangelistic messages prepared for the Good News Hour.

The radio work is only one of twenty departments of Home Mission Board activities, but it is an important part. A

list of radio stations and the time of the broadcast will be of interest to Baptists everywhere because, with this information, they can invite their friends to profit by the evangelistic messages. Note that the time of the broadcasts avoids the regular time for services in the churches.

Here is the list of stations broadcasting the Good News Hour. All time is Sunday unless specified.

ALABAMA: Florence WLAY 9:00 p. m.; Montgomery WMGY.

ARIZONA: Globe KWJB 2:00 p. m.; Safford KGLU 2:00 p. m.; Prescott KYCA 10:30 a. m.; Lowell KSUN 8:00 a. m.; Yuma KYUM 4:00 p. m.; Phoenix KPHO 8:00 a. m.; Tucson KTUC 11:00 p. m.

ARKANSAS: El Dorado KELD 8:00 a. m.; Jonesboro KBTM 8:00 a. m.; Little Rock KGHl 8:00 a. m.; Texarkana KCMC 8:30 a. m., Saturday.

CALIFORNIA: Los Angeles KRKD 7:30 a. m.; Monterey KDON 8:30 a. m.; Modesto KTRB 8:00 a. m.; Oakland KROW 7:30 a. m.; Merced KYOS 9:30 a. m. Saturday; Sacramento KXOA 8:00 a. m.

DISTRICT OF COLUMBIA: Washington WWDC 8:00 a. m.

FLORIDA: Jacksonville WJHP 10:30 p. m.; St. Petersburg WTSP 8:30 a. m.

GEORGIA: Macon WNEX 7:30 a. m.; Savannah WFRP 9:15 a. m.

KENTUCKY: Louisville WINN 10:30 p. m.; Owensboro WOMI; Henderson WSOM.

LOUISIANA: Shreveport KTBS 8:15 a. m.; New Orleans WNOE 8:30 a. m.

MISSISSIPPI: Jackson WSLI 8:30 a. m.; Vicksburg WQBC 6:30 p. m.

MISSOURI: Springfield KGBX 7:30 a. m.; St. Joseph (Atchison, Kansas) KVAK 2:00 p. m.

NEW MEXICO: Hobbs KWEW 8:15 Thursday; Roswell KGSL; Tucumcari KTNM; Silver City KSIL 4:30 p. m.; Artesia, Carlsbad.

NORTH CAROLINA: Jacksonville WKNG 8:00 a. m.

OKLAHOMA: Ada KADA 2:30 p. m.; Tulsa KTUL 7:30 a. m.

SOUTH CAROLINA: Spartanburg, WORD.

TENNESSEE: Chattanooga WDOD 7:15 a. m.; Memphis WHBQ 8:30 a. m.

TEXAS: San Antonio KTSA 7:00 a. m.; Corpus Christi KWBU 3:00 p. m.

VIRGINIA: Roanoke WSLF 7:30 a. m.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
W. R. ROBERTS, Associate

DECEMBER 6

Friday, December 6, in the First Baptist Church of Jackson, we will have our Statewide Planning Day for Associational Sunday School Officers. This is a part of our work of the year to make plans for the 1947 Sunday school program.

This is a joint meeting, sponsored by both the State and Southwide offices. Mr. J. N. Barnette, Mr. J. P. Edmunds, Mr. Jesse Daniel and Dr. H. L. Grice, all of the Sunday School Board, Nashville, Tenn., will be present for that meeting. The state workers will also be there.

We are eager for every association in the state to be well represented by Associational officers or prospective ones. It will be a one-day meeting only and holds promise of much good for the future of our work.

NO NEW ROLL

A new roll for the entire Sunday school is not made out at the beginning of each October. The Sunday school roll for the new year is exactly the same as for the old year, except for necessary changes that need to be made any time of the year as people leave or are added as new members.

The new year is simply a new period in the life of the school and is not a new school, just as when a person has a birthday and begins a new year it is a new year in the life of the same person and not a new person. Also, our Government runs its year from June 30 to June 30. July is simply a new year in the life of the same government and it is not a new government. The people who are citizens in June are citizens in July.

Therefore, we do not make out new rolls for the entire Sunday school the first of each October.

GOLD SEAL

The Rainbow Girls' Intermediate class, Wesson, Mrs. E. G. Graham, teacher, has made the Gold Seal recognition that goes to any class maintaining standard recognition for each of the four quarters of the year.

Our very sincerest congratulations to Mrs. Graham and her fine class on this worthy achievement. There are several other classes that should do this also, and do it soon. There are regular blank forms for this.

JACKSON COUNTY CAMPAIGN

The week of November 3-10 was the time for a very splendid Inside Enlargement Campaign in Jackson county association. Mr. William P. Phillips of the Baptist Sunday School Board was the general director and spoke during the week in each of the eleven churches participating in the campaign.

The work began with a general meeting in the First Baptist church of Pascagoula on Sunday afternoon, November 3, with 216 people present, and closed with another general meeting at the same place on Sunday afternoon, November 10, with 400 present.

The week's major emphasis was that of enlisting in Sunday school the resident church members not enrolled. To get the information on this, church rolls were checked against Sunday school rolls and cards made out for all resident church members not enrolled in school. Then, on that basis, additional classes and departments

were provided in so far as space would permit.

We give here some facts and figures on the work of the week: Total church membership, 3,583; resident membership, 2,667; resident members not in Sunday school on November 3, 1,152; resident members not in Sunday school on November 10, 950; Sunday school enrollment, November 3, 2,424; Sunday school enrollment November 10, 2,650; Sunday school attendance, November 3, 1,684; Sunday school attendance, November 10, 1,930; new classes organized, 19; new departments organized, 7; new officers and

teachers enlisted, 31; total number in study course, 396.

Pastors, superintendents, and others were most cooperative in the full week's program and were very loud in their praise of it. We feel that much good will come because of that practical program of enlistment of resident church members in regular Bible study.

—BR—

We think the boys and girls of the Orphanage are very sweet children and we want to keep them that way. The Orphanage can use all the syrup and molasses that you can spare. Just ship it on the free railroad car. Any surplus that the Orphanage will not use can be easily exchanged for other commodities that they would have to purchase or can be sold at regular market price.

"In every thing by prayer and supplication with Thanksgiving let your requests be made known unto God." Philippians 4:6. The Orphanage in every way has tried to let the people know their needs. To which the people have responded in a wonderful way. We are urging you to continue to be faithful in your stewardship at this Thanksgiving Season, but at the same time we want to thank you for every gift that you have made in the past. We appreciate the contributions you have made throughout the year through the Cooperative Program and also for your designated gifts. This is the one time in the year when special appeal is made for the support of the Orphanage. Would it be expecting too much to anticipate an offering from every Baptist Church? We hope we will not be disappointed. Will you do your part?



Delight your friends with these BOOKS for CHRISTMAS

Books by Evangelist John R. Rice, D.D., Litt.D., are proving the most popular and useful Christian books now being published! His books and pamphlets published have reached the astounding number of 4,750,000 copies! Over 3,000 people have written to say they found Christ through his literature. Thousands of others write to tell of problems solved, broken homes re-united, prayers answered, lives changed through these Spirit-annotated books. And, happily, since the author refuses all royalties, we are able to give more and larger pages for the money than competing publishers, yet we bind in high grade cloth with beautiful jackets. The most popular of all sound Christian books given this Christmas will be those offered here.

These books are unique in the believing simplicity of their Bible exposition, in their fervor, their readability and interest and their gripping, Scriptural effectiveness.

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A Bible manual of 22 chapters, 381 large pages. Includes detailed, wise, Scriptural instruction on such matters as principles of a successful marriage, normal sex life in marriage, birth control, discipline of children, family worship, winning children to Christ, divorce, etc. SUNDAY SCHOOL TIMES says: "... One of the best and most complete discussions of these topics from the Bible viewpoint that has been written — certainly in recent years." Includes marriage certificate, family record. Ideal gift. Price only



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HOW TO HAVE A REVIVAL

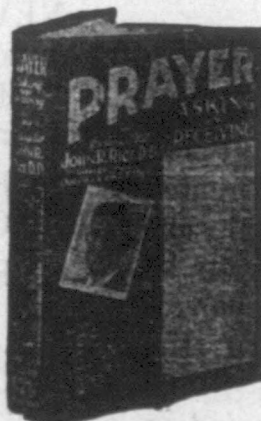
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Department of Church Music

LUTHER A. HARRISON, Secretary

CHRISTMAS MUSIC

Most of our churches have already begun work on their Christmas music. In many cases this work is not started soon enough.

Last week we had a suggested Christmas music program for the medium size churches and smaller. Look it up and use it as you see fit. Cut it or add to it as your group is capable.

BAPTIST CONVENTION MUSIC

We want to thank the following leaders and institutions for helping make the music for our Convention better music: The Crystal Springs Baptist Church Octet; The Blue Mountain College Chorus, Miss Linda Berry, director and Mrs. J. E. Buchanan, accompanist; The Baptist Hospital Nurses' Chorus, Maurice Thompson, Director and Miss Hazel Chisholm, accompanist; The Mississippi College Chorus, Prof. E. N. Elsey, director and Mrs. E. N. Elsey, accompanist; The Blue Mountain College Quartet; W. C. Morgan, Mrs. D. D. Satterwhite, Rev. E. F. Graeser, O. L. Chambers, Mrs. J. H. Street, Rev. W. L. Compere, Mrs. W. L. Compere and Miss Hazel Chisholm, convention organist.

We wish to thank the Convention program committee for the large place given to music in our Convention program.

SELECTION OF MUSIC

Many things are to be taken into consideration in the selection of our music:

1. Is it good music
 2. Does it have the right message
 3. Is it too difficult for our choir or congregation
 4. Is it too far above the appreciation of our people
 5. Does it glorify Christ
 6. Will it be helpful in our program
- Many people select several songs in the same key. A change of key should be made each time in a series of songs used in a song service.

Surely the person who is to lead the songs will be considered and consulted. One choir director complained that his pastor selected the songs to fit his sermons regardless. That is the first step toward losing a choir director. No preacher would want someone selecting his sermon for him—wait just a minute, let us be fair with this thing. If you cannot let your choir director select the songs, do it together. Thanks.

APPROVED MUSIC TEACHER

We want to bring to the attention again the fact that Mr. O. L. Chambers of Forest, Mississippi is an approved and qualified music teacher for our state. He is well qualified to teach and he is approved by the Department of Church Music. All arrangements for his services will be made directly with him. He is not employed by our Convention and you will pay him for his services just as you would a preacher or singer for a revival. A good school of music will do your church almost as much good as a revival, so take a good free will offering and pay him for his services. He is also available for revival meetings.

BIBLE READING PROGRAM BEGINS NOVEMBER 28

On November 28, Thanksgiving Day, a chain of Bible readers around the world, will inaugurate the third Worldwide Bible Reading program, which is sponsored annually by the American Bible Society. The program covers a 28-day period of suggested daily readings from the Scriptures, continuing from Thanksgiving to Christmas and has as its central day Universal Bible Sunday, December 8.

President Truman has joined in "appealing to all Americans to read and ponder the Sacred Scriptures particularly between Thanksgiving and Christmas" and for the observance of Universal Bible Sunday, December 8.

Hebron Church Is Showing Progress

Hebron church in Yazoo county is going forward in a great way. Under the leadership of Pastor Mack Bomer the church has gone from half to full time services. Prayer meeting is held each Wednesday night.

The Sunday school has been reorganized, and has an enrollment of 100. The Training Union has 101 enrolled, and the Brotherhood 22. Plans are under discussion for a W. M. U. organization.

The Training Union has plans for a study course the week of November 25, and a social was scheduled for November 8.

The new Hebron pastor, Rev. Bomer, was formerly a successful busi-

The Orphanage suffered a great loss in the death of Dr. R. C. Smith of Drew, Miss. For many years Dr. Smith was a member of the Board of Trustees and was always faithful in attendance upon the meetings and loyal in his support. He loved the Orphanage and the children to whom they minister. He will be greatly missed by all of us. Our heartfelt sympathy to his family in their bereavement has already been expressed, but we wanted to give public expression of our further interest concerning his service to the Orphanage.—W. G. Mize, Superintendent.

ness man who left his task to become a minister. He was a member of the Third Baptist Church, St. Louis, and Dr. C. Oscar Johnson was his pastor. He is pursuing his educational preparation at Mississippi College.



Let Me Think

I must not act on impulse nor jump at conclusions in the matter of religious duty. God gave me my mind, I must use it.

I Am a Southern Baptist

The reputation, work, and success of my church and denomination depend on me and others like me. I must be an example. I must know our doctrines, program, and work; and support them with my prayers, service, and substance.

It Takes Money

Money is necessary to enable my church to minister to its constituency and community.

It takes lots of money to care for the missionary, educational, and benevolent work of our denomination. Our State Mission Board and Home Mission Board each serve in some twenty areas, and our Foreign Mission work is carried on in twenty foreign lands. Then there are our seminaries, orphanages, hospitals, aged ministers, etc. I ought to help them all.

Maybe I ought to contribute more than a tenth. I have every reason to tithe that the ancient Jew had, and much more, so I will sign my every-member canvass card and the tither's pledge too. I will do it today.

**WANTED: A MILLION SOUTHERN BAPTIST
TITHERS FOR CHRIST**

EXECUTIVE COMMITTEE

SOUTHERN BAPTIST CONVENTION

J. E. DILLARD, Director of Promotion

NASHVILLE 3, TENNESSEE

25 YEARS AGO

By Rev. R. A. EDDLEMAN

By Rev. R. A. Eddleman

Dr. G. H. Crutcher has been giving one of the best series of sermons at Clinton the past week it was ever our privilege to hear. He is head of the department of Evangelism in the Baptist Bible Institute. (New Orleans Baptist Theological Seminary) The meeting continues with growing interest.

Lee County Baptist had a great Workers Conference on the fifth Sunday at Sherman. The program included addresses by Mr. D. C. Langston, Mr. W. E. Holcomb, Dr. A. L. Dickerson, Rev. J. R. Gullett, Mrs. P. S. Weaver, pastor H. G. West and Sec'y R. B. Gunter.

Dr. W. Y. Quisenberry is at home in Clinton for a few days rest after a strenuous campaign in North Carolina and Virginia in interest of Foreign Missions. He says these states are going to make a great showing in their collections this year.

It was a rare joy to preach on a recent Sunday to the church at Pelahatchie where we labored for five years. This church regrets to lose pastor G. H. Suttle, who goes to Centerville and Woodville-Editor.

Pastor S. E. Tull of Jackson, Tenn., is not satisfied with the statement from Union University that no theory of evolution which contradicts the Bible is held or taught in the University. The point made who is to decide whether or not it contradicts the Bible. There is no use in trying to hush up this question, for it has got to be ventilated from the start to finish.

Pastor Theodore Whitfield accepts the call of First Church Gulfport, and begins his work there before the new year. This church offers a fine opportunity for service in a most difficult but promising field.

Pastor J. E. Barnett, who was operated on recently in Hattiesburg intered into rest last week. Brother Barnett has been in ill health for some time. He was the faithful and much loved pastor of Wiggins.

Tacky Party Climaxes Study Course



The Siwel Training Union, Hinds-Warren Association, had a study course recently in which more than 40 were granted awards. Hugh Collins is the Training Union Director for the new year. Rev. W. C. Graves is pastor.

This union was the only standard union in Hinds-Warren Association last year.

The study course was climaxed with a Tacky Party. Those voted the tackiest at the party were Mrs. Henry Sudbeck and Carl Burns.—Mrs. C. W. McGehee, reporter.

Alumnae Breakfast Held During Convention

Alumnae of Women's Missionary Union Training School, Louisville, Kentucky, held an Alumnae Breakfast at the Baptist Building, Jackson, on November 14 during the recent meeting of the Mississippi Baptist Convention. Contributions were made for a gift to be sent to the Mississippi students now enrolled at the Training School.

Those present for the occasion were, Miss Edna Carver, Jackson; Mrs. Charles Dean, (Training School Trustee), Jackson; Miss Elizabeth Draughon, Jackson; Miss Myrtis Foster, Jackson; Mrs. Kenneth Hall, Philadelphia; Mrs. Roy M. Lewis, Shannon; Miss Bessie Purvis, Jackson; Miss Edwina Robinson, Jackson; Mrs. John E. Stone, Jackson; Mrs. J. H. Street, Jackson; and Miss Nell Taylor, Jackson.

Alumnae who have moved into the state recently would oblige the State President, Miss Elizabeth Draughon, by sending their names and addresses to her at Box 530, Jackson.

D. A. Hogan Accepts New Church Field

After serving successfully as pastor at the Harpersville and Walnut Grove churches, Rev. D. A. Hogan has resigned and accepted the call to the Improve church in Marion County Association. He assumed his new pastorate on October 15. During the time he led the people on his former field, there were 61 additions to the two churches, 35 coming by baptism.

The Improve people have graciously received the new pastor. The ladies had the pastor's home ready and a buffet supper prepared for the family when they arrived.

Pastor D. O. Horne of Monticello led in a study of the book, "Building a Standard Sunday School," recently and Improve registered a gain of 24 at the Bible classes the following Sunday. A religious census just taken reveals a challenging field, and pastor and people face the task with enthusiasm. Pastor Hogan's address is Columbia, Miss., Rt. 5, Box 65.

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For some time the stock of Oxford Bibles at the bookstores has been very low. It still is.

Recently, however, there has been a slightly larger supply of the famous India paper exclusive with Oxford. The finer leathers used by Oxford are a little less difficult to find. A few more printers and bookbinders experienced and skillful enough to be trusted with the making of Oxford Bibles have become available. And now these beautiful books are coming off the presses in somewhat larger quantities.

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Many persons are ill for years and years. Hospitals which are built and equipped for the diagnosis and treatment of acute diseases do not admit the chronically ill knowingly, save for some acute trouble.

There is no place for the chronically ill to go. We are endeavoring to raise money for the erection of a building specially equipped for the care of the long-time, chronic sufferer. We need about two hundred thousand dollars to add to what we now have for the purpose.

Possibly someone who reads this would like to have part in this Christian enterprise in behalf of this neglected group of human sufferers. If so, address:

LOUIS J. BRISTOW,
Superintendent,
New Orleans 15, La.

GOAL OF \$1 MILLION SET BY CONVENTION
(Continued from Page Six)

cooperate for. Today Southern Baptists stand in the forefront in the history of Christian culture. The recent Relief and Rehabilitation offering, now over three and a quarter millions is indicative of what we CAN DO when we pool our resources. Can we do less than adopt God's minimum of Stewardship in every church, association and individual?"

J. W. LEE MEMORIAL

Unanimous approval was made to the suggestion that a memorial page in the minutes of the 1946 convention report be given to the late Dr. J. W. Lee of Batesville. The page will be prepared by his brother, Rev. Walton Lee, long-time recording secretary of the convention until 1942.

Other participants of the afternoon session were various state secretaries and department heads presenting their annual reports. E. C. Williams, Sunday School secretary; Luther A. Harrison, Music Secretary; Auber J. Wilds, Training Union secretary; Charles W. Horner, Baptist Student Union secretary Miss Edwin Robinson, W. M. U. secretary; J. H. Street, Brotherhood secretary. The complete reports of these departments will appear in subsequent editions of The Baptist Record.

Rev. J. E. Barnes, representing the committee on Review of the Convention Board Report, read the report and it was adopted. The work of the W. M. U. in the establishment of Camp Garaway was highly complimented as were the recently new departments of Brotherhood and Music. The plan of visitation evangelism was commended and enthusiastically adopted.

The goal of one hundred thousand tithers in Mississippi Baptist churches was given laudatory note as was the Convention Board's recommendation of a one million dollar Cooperative Program goal. This will be divided on a basis of 60% for Mississippi work and 40% for Southwide work. The report, as adopted, gives institutions the freedom to solicit funds and gifts from individuals and churches, upon invitation of the church with the understanding that said institutions must not initiate the appeal to the churches.

Dr. J. M. Price of the Southwestern seminary and well known to Mississippi Baptists, represented the seminaries and concluded the afternoon session with his address on "Theological Education".

Wednesday Night

Led by Prof. E. N. Elsey, the Mississippi College Choir gave several musical offerings prior to the president's call to order. The auditorium was literally packed and running over by the time vice-president B. Frank Smith called Howard Aultman to the platform for the opening prayer.

Dr. J. D. Franks, Mississippi's member of the Foreign Mission Board was

in charge of the Foreign Mission portion of the program. In his report the Columbus pastor made emphatic statement that "more than 95 cents of your every dollar reaches the designated foreign missions fields and don't let anyone tell you differently". Dr. Franks then introduced to the capacity audience Dr. J. W. "Bill" Marshall, personable Foreign Mission Board Personnel Secretary.

"Bill" Marshall held the congregation in the palm of his hand as he walked into their hearts with his plea for more dedicated lives to the mission fields.

Marshall Memos

"Think of it! Nine hundred million people have never heard the name of Christ. 'I can't call you to be a foreign missionary but I can lay foreign missions on your heart'. 'Mark 16:15 is our job today and let the challenging implicating words of these scriptural words burn into your hearts'. 'The remedy for the atomic bomb is Jesus Christ'. 'Let's give God a chance—it would be good business!' 'All of us ought to be maximum Christians'.

During the course of the Foreign Mission program, Mississippi's contribution to the mission fields of Africa, Dr. and Mrs. H. P. McCormick, now on furlough and living at Brookhaven, gave brief testimony of their work on the field at Iwo, Nigeria.

LEE LINES

With inimitable clarity, Dr. Robert G. Lee, pastor of the Bellevue Church, Memphis, delivered his challenging sermon on "The Menace of Mediocrity." Dr. Lee, at his best, captivated and moved his audience for more than an hour with a message that defied challenge to its sincerity.

Quotable quotes from Dr. Lee's message, in part, were: "Mediocrity is gathering four rows where ten should be gathered; locomotive ability doing push-cart work; steamshovel capacity making teaspoon moves; battleships with 28 guns using only four of them; using 40 strings on a 1000 string harp; using six keys on the organ instead of all of them." "We are getting spiritual diabetes with too much sugar-coated religion." "We must master both our money and ourselves lest we become mediocre." "If the average automobile had as many useless parts as the average church it couldn't even coast down hill." "The reason so many homes die in big houses is because of mediocrity." "Bantam Baptists who weigh 3 ounces when they should weigh 16 ounces to the pound." "I wonder if Jesus looks at us preachers and finds us too mediocre." "Christ didn't light a candle at Calvary. He lighted the world." "If you are mature you can't be minimum." "The greatest need of Southern Baptists today is praying Christians." "Southern Baptists are doing their work on 50% of their ability." "We must not be mediocre in

winning lost souls to the Lord Jesus Christ."

CLOSING SESSION

Marked with a definite and spirited purpose to outlaw the Black Market Tax from the statutes of the state, Mississippi Baptists pressed their claims for action by adopting a resolution which authorizes the convention board to employ a full-time Baptist temperance leader, (2) to formulate a unification program of action with other denominations and all groups that seek to rid the state of beer, wine and liquor and (3) to go on record as unalterably opposing all forms of liquor traffic and favoring a repeal of the "vicious Black Market tax law at the earliest possible moment."

Dr. Norman W. Cox, convention president, had keynoted the sentiment of Mississippi Baptists and spearheaded the adopted resolution on Wednesday when he had declared, "Christian people of Mississippi need to elect a legislature and a governor next year who will demand enforcement of the state's prohibition laws."

On the agenda of the closing session were the items of ministerial education and the report of the Resolutions Committee headed by Dr. G. E. Wiley. This committee submitted three resolutions, subsequently adopted, that approved a special day when an offering would be taken for the American Bible Society; the repeal of the Black Market law and an audit of the books of the Tri-State Baptist Hospital at Memphis.

Suggested by President Cox, the messengers approved a motion that State Secretary McCall be authorized to secure the best possible information as to means and methods for

securing building material for the building of churches.

A gavel sent by Dr. Ellis A. Fuller, president of Southern Baptist Seminary at Louisville, Ky., was acknowledged by the president. The gavel was inscribed: The Southern Baptist Theological Seminary,

"THE BEECHES"

To

Mississippi Baptist Convention
November 12, 1946

Recognition of the important service rendered through the years by Dr. J. L. Boyd, chairman of the Historical Committee was made in a motion by Dr. H. L. Martin and unanimously adopted by the messengers.

Rev. B. H. Benton, stewardship evangelist for the Convention Board and whose salary is paid by the Le-Tourneau Foundation was the final speaker for the 111th convention session.

Before the adjournment the committee on Time, Place and Preacher made its report. Next year's meeting will be held in the First Baptist Church of Jackson, convening Monday night, November 17 and continuing through Wednesday night, November 19. The convention sermon will be delivered by Dr. W. A. Bell, pastor First Church of Hattiesburg. The Rev. Gordon Sansing, Booneville pastor, is the alternate.

Preceding the address of Mr. Benton, the retiring president handed the gavel to President-Elect Auber J. Wilds.

Recording Secretary George H. Gay reported that 516 messengers had registered for the convention.

\$50,000 Cash Thanksgiving Offering For Baptist Orphanage.

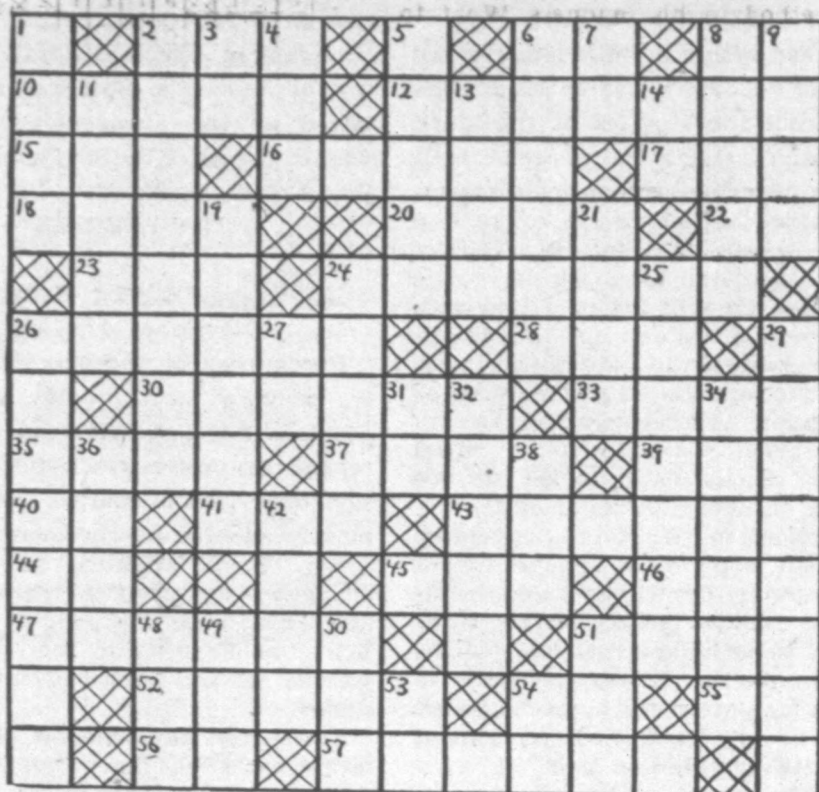
NOVEMBER IS THANKSGIVING MONTH. THANKSGIVING is the time designated by the MISSISSIPPI BAPTIST CONVENTION when a SPECIAL THANKSGIVING LOVE OFFERING shall be made by all MISSISSIPPI BAPTISTS FOR THE BAPTIST ORPHANAGE. We are asking that Sunday, November 24th be designated as the day for the Special Offering through the Sunday School and Church Services. If this is not the day for your regular church service, use the Sunday that you think will be best for reaching the largest number of your people. The Missionary Societies are being asked to foster this Special Offering through their local societies with all auxiliaries co-operating on a day designated by their leaders. If your Church has regular Thanksgiving Service on Thursday, November 28th, give your people an opportunity to make an offering at this time also. THE SUCCESS OF THIS OFFERING DEPENDS ON YOU. DO NOT FAIL YOUR LORD. DO NOT FAIL YOUR CHILDREN.

**WHEN YOU CAN'T SLEEP
I CAN'T SLEEP EITHER!**

When you can't sleep, when you're restless, cranky and wakeful, you probably keep other members of your family awake, also. So, why take today's worries to bed with you? MILES NERVINE helps to relieve occasional nervous tension, to permit refreshing sleep. Why not try it when you are NERVOUS, CRANKY, RESTLESS? Get it at your drug store: Liquid 25c and \$1.00. Effervescent tablets 35c and 75c. Caution: Use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

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"I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So, as much as is in me is, I am ready to preach the gospel to you that are at Rome also."—Ro m. 1:14, 15.

ACROSS

- 2 "First, I thank my God through Jesus Christ . . . you all"
5 "for . . . long to see you"
6 "And I . . . sure that, when I come unto you"
8 Hawaiian lava
10 "he . . . with them, and wrought"
12 Scatters
15 Son of Bano Ezra 10:34
16 Slander
17 Small European fish

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40
doses
only
25¢

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BLACK-DRAUGHT
CAUTION: USE ONLY AS DIRECTED

- 18 So-so (colloq.)
20 Feminine name
22 River (Dial. Eng.)
23 "Now I would . . . have you ignorant"
24 "and hope maketh not . . ."
26 Masculine name
28 Note
30 Feminine name
33 Bang
35 Bird
37 "turn again and . . . you"
39 One of David's men; air (anag.)
40 "Paul, a servant . . . Jesus Christ"
41 "for it is . . . power of God"
43 "separated unto the . . . of God"
44 Army officer
45 "to . . . I am ashamed"
46 The sun
47 Upward slope
51 Erase
52 A fat
54 Volume; state
55 ". . . it is written, The just shall live by faith"
56 "I make mention . . . you always in my prayers"
57 "For even . . . pleased not himself"
Our Text from Romans is 2, 5, 6, 23, 24, 40, 41, 43, 56, and 57 combined

DOWN

- 1 "The Ardent Recruit"
2 Paul was a devoted . . . of Christ
3 Old Dutch
4 Rebel (colloq.)
5 "to the . . . afar off, that have not heard my fame"
6 King when Paul was let down by the wall in a basket
7 "that ye strive together with . . . in your prayers to God"
8 "And the Lord . . . to the church daily such as should be saved"
9 Paul was this when shipwrecked
11 "Take thou also unto thee wheat, and barley, and . . ."
13 Marrow
14 City; animal
19 As much as possible
21 Old Testament book
24 Worship
25 An oval
26 Birds; Nora lost (anag.)
27 Lord
29 "to judge the . . . matter"
31 Note
32 "neither will he keep his . . . for ever"
34 A small area
36 Newts
38 "for a living . . . is better than a dead lion"
42 Sharpen
48 Dove cry
49 Fairy
50 Twitching

MISSISSIPPI BAPTISTS

(Continued from Page Three)

Convention year. We also give the spiritual fruits of their service. This is a vital part of State Mission work.

REPORT OF STATE MISSION REVIVALS

We here present the State Mission-Beyond-the-Church (but by the church) Revivals as reported to us at the Convention Board office. This has been a great work. Think what it would have been had others worked at it! The report follows:

Association	No. Held	Association	No. Held
Bolivar	3	Clay	1
Columbus	1	Deer Creek	2
Grenada	3	Holmes	1
Itawamba	3	Lafayette	2
Lauderdale	2	Lee	3
Madison	2	Marshall	1
Monroe	3	Neshoba	1
Noxubee	1	Pike	2
Scott	1	Simpson	1
Tippah	1	Union	1
Yalobusha	4	Chickasaw	1
No. Asso. Participating	22	No. Revivals Held	40
Baptisms	183	By Letter	7
Rededications	37	Churches Organized	3
Bibles Given	24	Sunday Schools Organized	4

(This does not include the revivals reported in which the conversions and rededications were not counted.)

DOROTHY PAGE

(Continued From Page Five)

it is those that believed that were baptized. Here is another: "Then Simon himself believed also, and when he was baptized he continued with Philip." And again: "Then they that gladly received his Word were baptized." They do not use the word 'believe' in that passage, but the words 'gladly received his Word', and these are practically the same; they not only hear his Word, but received it, and received it gladly."

"Oh, they were genuinely converted," said the Doctor. "There can be no doubt about that. It occurred on the day of Pentecost and those converts continued in the apostles' doctrine and bore good fruit."

(Continued next week)

—BR—

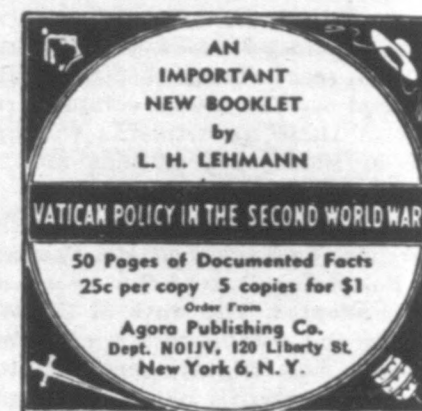
I wish to take this opportunity of thanking each Association for giving the Orphanage a place on their program. This was done in many Associations where the Orphanage did not have a personal representative. We appreciate the interest on the part of all our people to speak a word in behalf of our work in our absence. We are grateful to the Moderators for their kindness in allowing us special place which enabled us to make two and sometimes three meetings in a day. To those we missed this year we hope to make in 1947. We are thankful also for the many free-will love offerings that were given by the Associations when the Orphanage report was given.—W. G. Mize, Supt.

—BR—

Benton Has Some Open Dates

We have had a very successful summer in evangelistic work in church and unchurched areas, and we are now ready to begin our Stewardship Revivals for the winter. We are already booked through November and December of this year, but we can accept engagements for January, February and March of next year. If your church is equipped with heating facilities, we would be glad to come to you and assist in any way that we can through these winter months in Stewardship Emphasis. You may contact Rev. B. H. Benton by writing to him at Baptist Headquarters, Box 430, Jackson 105, or by calling 2-12-94, Jackson.

- 51 Property settlement at marriage
53 New England state
54 Note



Mother, This Home-Mixed Cough Relief Is Wonderful

No Cooking. Very Easy. Saves Dollars.

To get the most surprising relief from coughs due to colds, you can easily prepare a medicine, right in your own kitchen. It's very easy—a child could do it—needs no cooking, and tastes so good that children take it willingly. But you'll say it's hard to beat for quick results.

First, make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. Or you can use corn syrup or liquid honey, instead of sugar syrup. Get 2½ ounces of Pinex from any druggist, and pour it into a pint bottle. Fill up with your syrup. This gives you a full pint of really splendid cough syrup—about four times as much for your money. It never spoils, and lasts a family a long time.

And for real quick relief, it's very effective. It acts in three ways—loosens the phlegm, soothes the irritated membranes, and helps clear the air passages.

Pinex is a special compound of proven ingredients in concentrated form, well known for quick action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

BRINGS MIGHTY FAST long-lasting relief for MUSCULAR ACHES-PAINS

If you want fast long lasting relief from aching, stiff sore muscles, lumbago misery or neuritis pains—rub on good old reliable Musterole at once.

Musterole instantly starts to relieve the painful soreness—it helps break up the surface congestion and checks irritation. You can actually feel it work!

This famous family standby offers ALL the advantages of a warming, stimulating mustard plaster yet is so much easier to apply. Just rub it on. In 3 Strengths.

MUSTEROLE

Sunday School Lesson

By Hight C. Moore

By Bracey Campbell
Lesson for November 24.

PAUL IN ATHENS AND CORINTH.
Acts 17:15-28; 18; I Corinthians 1:22-31; 3:1-15; 15.

I. A LONELY MAN IN A STRANGE CITY.

Luke was in Philippi; Timothy had been sent to Thessalonica. Paul was alone, without a traveling companion, keenly aware of loneliness. It is interesting to note the things in this cultural city of Athens that aroused Paul's interest. If you want to know what a man is, really, place him alone in a strange city, and then watch him. He will then see things he wants to, will seek the companionship of his kind, do the things he loves to do.

Let us look at Paul. He seeks no palace of pleasure, looks out no centre of sensuous indulgence, visits no school of philosophy, spends very little if any

time in viewing the classic ruins of the ancient city. But one thing aroused his interest and claimed his attention: the religious life of the city. Athens was wholly given over to idolatry, wholly astray and afar from God. The city was terribly wicked, of course, as any city devoted to a godless culture will be. The very soul and spirit of Athens was culture divorced from Christ: education without God.

He testified for his Lord Christ. His was not a feeble, halfhearted testimony, but earnest, zealous, persistent. And it was borne in the centre where the people most did congregate, the Agora. The Agora, "market place" was an open space in the heart of the city which served as the focus of the civil life. The public buildings of the city were grouped around this space, so that the heart of the city beat here. Paul selected this place, the centre of the marketing district, the meeting-place of travelers and sojourners, the resort of thinkers and the loitering place of the seekers of the quaint and curious, and here he began his open-air testimony for Jesus.

II. THE PEOPLE PAUL ENCOUNTERED.

There were Jews in dealing with whom Paul stood on familiar ground. Jews had the Scriptures, so had Paul. Out of their writings Paul reasoned with them that Jesus of Nazareth was the Christ. There were other devout persons, such searchers after God as may be found in any city anywhere, and to these Paul addressed himself as the messenger and ambassador of a heavenly King, in whose stead he besought them to be reconciled to God. There were the philosophers, first, the Epicureans, practical atheists, who thought the world was formed by a fortuitous concourse of atoms without a creator. There was to them no God to govern the world, no ruler to whom men must account. Secondly, Luke mentions the Stoics, a school of practical pantheists, to whom God was merely the Spirit of Reason; but this reason was so wedded to the matter of the universe that God had no separate existence apart from matter. The Stoic thought that at death the soul was absorbed into God. Their moral code was loftier than that of the Epicurean, whose philosophy was summed up in the credo; eat, drink, be merry today; for tomorrow we die.

With these people Paul met and talked for his Lord. He found in every man a possible Christian and reasoned as though it had been his appointed task to lead every one to faith in Jesus.

III. HOW PAUL IMPRESSED THE PHILOSOPHERS.

They thought him a strange chap, indeed. Here was a man who would win them to a life of loyal service to a Jew who had been rejected by His own people and crucified as a common slave. Moreover, this stranger talking among them would lead them to believe that this crucified Jew had been raised from the dead—that a dead

man had come alive! What do you know? Yet this slight man had a bit of method in his madness. What to do? Well, let him be taken onto the Areopagus where a larger company can hear him, and let him have leave to air his views concerning the world and the gods that rule it.

IV. PAUL'S ADDRESS AT ATHENS.

"Ye men of Athens", in this phrase great Demosthenese had always begun his orations to them, and the men of Athens might well thrill to hear the phrase from the lips of this stranger. "I perceive that you are very religious". So the preacher placates them by a compliment. "To an unknown God", and this is Paul's text. He plucked it from an altar in Athens, and now he affirms that he has come to introduce the Athenians to this God, to them unknown. The Christian conception of God is that He is: 1. Creator of the world and all things therein; 2. Inhabitor of all space and immanent if all matter; 3. Self-sufficient, "Neither is served by men's hands, as though He needed anything; 4. The source of all life; 5. Maker and Governor of all men, Greek and Barbarian; 6. Object of the search of every devout heart, though He is very near to each; 7. The element in which men live, so that no one could live a moment without Him; 8. He looks with pity upon the ignorance of people. "The times of ignorance God overlooked"; 9. King commanding. "All men everywhere to repent"; 10. Master setting a day of judgement. "He appointed a day in which He intends to judge the inhabited earth in righteousness"; 11. Master appointing a judge. "By a man whom He appointed; 12. Master installing the judge. "Raised Him from the dead."

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(Answer to crossword puzzle on page 14)

Neuralgia

Next time you have neuralgia or headache get quick relief with Capudine. Acts fast because it's liquid—no time lost waiting for its ingredients to dissolve. All druggists. Use Capudine only as directed. 10c, 30c, 60c sizes.

Liquid **CAPUDINE**

NOW MANY WEAR

FALSE TEETH

WITH LITTLE WORRY

Eat, talk, laugh or sneeze without fear of insecure false teeth dropping, slipping or wobbling. FASTEETH holds plates firmer and more comfortably. This pleasant powder has no gummy, gooey, pasty taste or feeling. Doesn't cause nausea. It's alkaline (non-acid). Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

OH JOY! QUICK RELIEF FROM
MUSCULAR ACHES
DUE TO FATIGUE AND EXPOSURE
RUB ON **EN-AR-CO**
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE MUSCULAR ACHES
CAUTION: USE ONLY AS DIRECTED

GOSPEL TENTS

Immediate delivery now on tents made to order for evangelistic work, mission projects, and other religious services.

Anchor tents constructed of attractive pearl gray or mineral khaki material will provide long service and satisfaction.

Write, telling us your requirements. We will be pleased to give you the information you want.

Anchor Supply Co., Inc.

Dept. 24

Evansville, Indiana

If tent is wanted for spring services, order now to insure delivery.

HEADQUARTERS for RELIGIOUS SUPPLIES

CHOIR GOWNS • VESTMENTS
PULPIT ROBES • HANGINGS
STOLES • EMBROIDERIES • Etc.

CATALOG ON REQUEST

National CHURCH GOODS SUPPLY COMPANY
221-22 Arch St., Phila. 7, Pa.

Starts Relief in 6 Seconds

from All 6 usual

Cold Miseries

Ask for **COLD PREPARATION** for TABLETS OR LIQUID

666

Caution: Take only as directed

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

IS YOUR LIVER CRYING FOR HELP

because of constipation or faulty digestion? If you feel bilious, sour, bloated with gas, headachy, blue, grouchy, you may be putting too big a burden on your liver. Retained undigested food becomes putrefactive, causes toxins, which overload the liver, keeping it from working properly. Then is the time to relieve your tired liver by letting Calotabs help nature sweep the putrefactive and partially digested matter from your stomach and intestines. Nothing acts just like good old Calotabs. Use as directed. 10c and 25c at your druggists.

Take **CALOTABS**

A GOSPEL PACKAGE OF SCRIPTURAL CONTENT

Package of Gospel dynamite contains two sermon booklets by Dr. William Potter (Carthage pastor) plus "Four Freedoms" by Dr. C. E. Myrick, Memphis. Assortment of Gospel tracts by various authors all contained in this special offer. Scriptural, safe, sound, searching articles that challenge the reader.

SEND \$1.00 TO:

THE PILGRIM PULPIT

Box 328 Carthage, Miss.

Baptist Orphanage Thanksgiving

Baptist Orphanage Special Bulletin:

The Railroads as usual will furnish free transportation for Thanksgiving Donations for THE BAPTIST ORPHANAGE THIS YEAR.

-- TRAIN SCHEDULE --

GULF TRANSPORT COMPANY:

Load at all points on Wednesday, November 20th. Originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Miss., by GM&O RR.

GULF, MOBILE & OHIO RR:

(Formerly GM&N RR.)

Load at all points on Wednesday, November 20th. Starting from the North at Brownsfield and from the South at Sandy Hook, also Evanson, McLain, Lucedale, and all points into Laurel.

GULF, MOBILE & OHIO RR:

(Formerly M&O RR.)

Start at Corinth, Tuesday, November 19 and work to Meridian; Start at State Line, Tuesday, November 19.

COLUMBUS AND GREENVILLE:

Load Columbus to Winona, and Greenville to Winona, Tuesday, November 19th. Shipments will then be picked up by IC and delivered to Jackson.

MISSISSIPPI CENTRAL:

Load Hattiesburg to Brookhaven. Also Natchez to Brookhaven, Tuesday, November 19th. Shipments will be picked up and delivered to Jackson by IC RR.

ILLINOIS CENTRAL:

(Including Y&MV and G&SI)

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centerville, and Natchez on Wednesday, Nov. 20 and work to Jackson.

Please see that all packages are well wrapped and marked plainly for Baptist Orphanage, Jackson, Mississippi. All shipments from November 18th, through December 4th will be handled without any charges, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. However, in the event that you can not do this remember that all shipments through December 4th will be handled free of charge. Anything for human or animal consumption as well as good clothing can be used to good advantage.

Gratefully yours,

W. G. MIZE, Superintendent.

Said At The Convention

By Dr. Wm. Potter

From the floor and from the speaker's platform the convention reporter gathered these pertinent, pointed paragraphs:

T. T. Holloway of the American Bible Society: "Ours is a definite part of mission work in the post-war missionary program."

J. B. Parker, state visitation evangelist to our institutions: "They need someone to love them."

Vice-President Tom Brown: "and when we say state missions NOW we just say 'Scotchic' McCall."

L. W. Martin, Home Missions "A broken leg don't need a stomach pump."

W. W. Simpson, Home Missionary to Mississippi Indians: "What I am asking is this: when will we provide suitable education for our Mississippi Indians?"

I. E. Rouse, newly elected president of Miss. Woman's College: "I am confident of the resurrection of that school." "Willingness helps us to catch on faster than brilliance."

D. M. Nelson, Mississippi College president: "We are permanently entering the field of larger colleges. I predict an enrollment of 2000 within the next 10 years."

W. R. Roberts, state Sunday School worker: "Southern Baptists know how to enroll people in Sunday School but thus far we have 'fumbled the ball' in the matter of holding them. . . . could it be poor Bible teachings?"

Auber J. Wilds, B. T. U. secretary in his report: "This is the first year of a half century for us and we hope it won't take another half century for every church to have a fully graded Training Union."

Dr. John McCready of Atlanta: "If we Baptists are awake we can arouse that sleeping giant—the legion of returning veterans. . . . and use them to the glory of God."

Luther A. Harrison, State Music Secretary: "If the church bows to cheap, mediocre jazz music, we are going to have to pay an awful price before it is over."

C. C. Weaver, Noxapater pastor: "No boogie-woogie song ever saved any soul."

R. B. Gunter, after convention moved to employ temperance secretary: "This is the most constructive effort this convention has ever taken in his matter."

Charles Horner, B. S. U. secretary: "A surprising number of 1st students are on our Mississippi campuses."

A. L. Goodrich, Baptist Record editor: "We will not publish anything that casts doubt upon the Bible as the inspired Word of God."

J. H. Street, Brotherhood Secretary: "Considerable interest has already been developed in the Laymen's Revival."

B. H. Benton, stewardship evangelist: "I find that the people of Mississippi hear the Gospel gladly and eagerly."

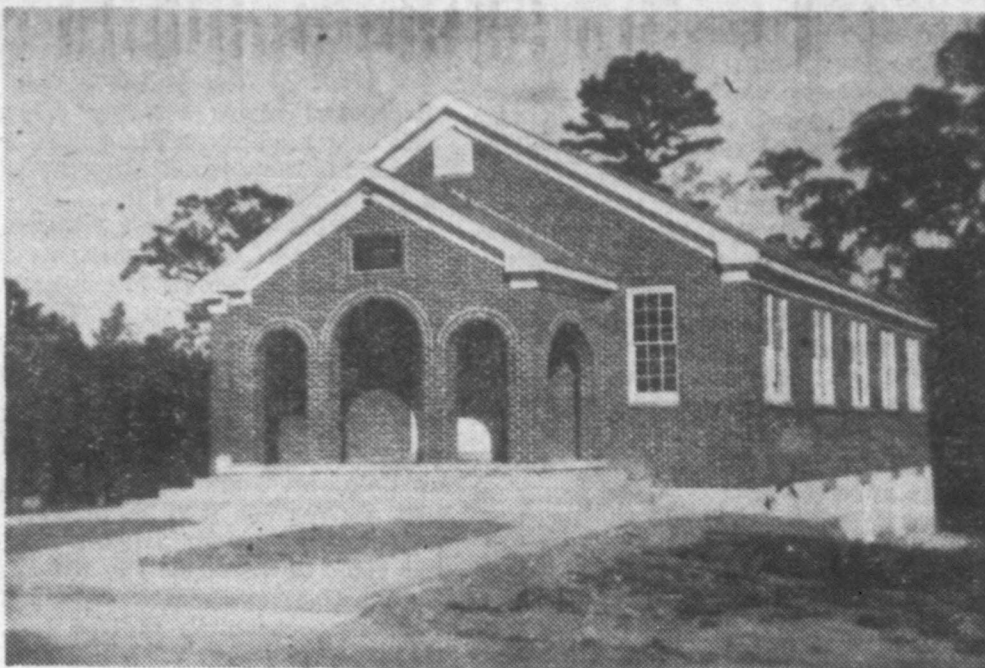
J. E. Lane, bookkeeper for the Minister's Retirement Plan: "Every Baptist pastor who wishes to do so may secure protection for himself and protection for his widow."

E. C. Williams, Sunday School secretary: "It has been a good year with us."

Edwina Robinson, W. M. U. secretary: "The record of progress in our department is significant and heartening."

C. B. Bowen, radio committee secretary: "Religious broadcasting increases."

COUNTY LINE CHURCH IN COPIAH COUNTY DEDICATED



GIFTS TO OUTSIDE CAUSES INCREASED FOURFOLD DURING BUILDING PROGRAM

A day, marked by good fellowship and brotherly love, was spent at the historic County Line Baptist Church, Sunday, October 6, when a large crowd of members and friends observed the dedication of the beautiful new church building. Baskets of dahlias and gladioli enhanced the beauty of the auditorium. The lovely baptismal window and stained glass windows attracted favorable attention.

At the morning service Dr. Park H. Anderson of the New Orleans Seminary brought an inspiring message on, "The Stability and Mission of the Church".

In the basement all those attending were served lunch, prepared by the ladies of the church. In the guest register were found names of friends from New Orleans, La., Jackson, Clinton, Hopewell, Crystal Springs, Terry, McComb, Boonville, Long Beach, Fla., and Hattiesburg. There were approximately 400 in attendance, including representatives of other denominations.

The afternoon service featured congregational singing led by the pastor, Rev. L. C. Hoff, and a number by the Crystal Springs Baptist Church octette. The Scripture lesson and prayer was conducted by Rev. Thurman Boothe of Terry. Announcements and welcome was extended by the pastor. The highlight of the day was the dedication message delivered by Dr. D. A. (Scotchic) McCall.

County Line is among the oldest churches in this section. It was constituted January 4, 1828, with five charter members. Rev. Nathan Moris was the first pastor. Among the members of the early church were to be found names of several colored slaves. In 1852, Joseph Ferguson donated 30 acres of land upon which to construct a building, and in August 1853 a committee of eight persons was appointed

ingly draws the attention of Southern Baptists."

A. A. Kitchens, in the Temperance report: "Every decent citizen in Mississippi ought to be embarrassed because of the Black Market liquor law, as well as other laws written for the benefit of the 'bootleggers.'"

W. G. Mize, Baptist Orphanage: "NOVEMBER IS THANKSGIVING MONTH FOR THE ORPHANAGE."

Norman W. Cox, convention president: "The name of the orphanage ought to be changed to the Mississippi Baptist Children's Home."

D. A. McCall, "I could say more, but these personal testimonies speak for themselves."



REV. L. C. HOFF

to superintend the construction. This was the building replaced by the present building. During the history of the church 36 pastors have served.

L. C. Hoff became pastor of the church in 1943. He immediately began to lay plans for replacing the building, that had served its day, with a modern building. On March 5, 1944, a vote to build a new building was unanimously passed, with the following committees being appointed: Building committee: R. M. Barnes, Tommy G. Ervin, Ervin Lawrence, Armon Davis, and J. A. Parsons; and Finance committee: Fred Geislbreth, C. A. Hill, Bob Clement, C. J. Davis, Mrs. R. M. Barnes, Mrs. J. E. Lawrence, Mrs. J. A. Parsons, and Miss Amelia Geislbreth. These committees worked hard, faithfully and well.

In September, 1944, the old frame building which held such a warm spot in many people's hearts was demolished, to make place for the present brick building, still dedicated to the worship of Jehovah God and the advancement of His Kingdom throughout the world.

The old parsonage which was located a short distance from the church has been sold and plans have been drawn for a new parsonage, to match the church building. Construction on this will begin immediately.

One interesting thing about this building program is the fact that the offerings to outside causes have increased four fold during the last year. The Lord blessed the people in enabling the completion of the work debt free. More than enough funds

New Hope In Simpson Shows Good Progress

Members of the New Hope church, Simpson county, and their pastor are rejoicing over the progress enjoyed during the year just closed. Some of the accomplishments are: increased Sunday school attendance, special interest in the mid-week prayer service in which Miss Birdie Herrington is helping, featuring the study of Bible characters, increased attendance at regular worship hours, the organization of a Brotherhood and W.M.U.

The new church building is free of debt, butane gas has been installed, a new piano and new hymn books purchased, new pews have been ordered, and new lights added.

Wayne Roberts presented the pastor with a beautiful pulpit chair. At the request of the church Pastor Otis D. Ashworth conducted his own revival. Five came on profession of faith, four by letter, and two rededicated their lives to the Lord. Assisting in the revival were Miss Lois Roberts at the piano and Wyatt Johnson, choir director, as well as a fine group of soul winners and committees. In the afternoons services were held in the homes of the sick and shut-ins. The church has adopted the EVERY FAMILY Plan of the Baptist Record. The Baptist Record means much in the church life. The pastor refers to it as "the assistant pastor".

Mt. Olive church members assisted in the organization of a Brotherhood at New Hope. Rev. and Mrs. Barney Padgett, Mrs. A.P.H. Thompson, Mrs. W. A. Brown, Mrs. Earl McMillon, Mrs. Roma Roberts and Miss Bettie McMillon from Mt. Zion helped start a W.M.U.

New officers for the church and organizations for New Hope have been elected and installed as follows: W.M.U.: Mrs. Haley Roberts, Mrs. G. P. Brown, Mrs. Wayne Roberts, Mrs. J. D. Herrington, Mrs. Era Brown, Mrs. Rilla McClendon, Mrs. Anna May Sebrer, Mrs. Estus Boxx, Mrs. Rosco Roberts, Mrs. P. D. Lott, Mrs. Otis D. Ashworth; Brotherhood: H. S. Harrington, J. D. Herrington, Haley Roberts, Dennis McClendon and Zeno Herrington; Sunday School: J. D. Herrington, F. R. Brewer, H. P. Herrington, Haley Roberts, Miss Birdie Herrington, Zeno Herrington, Mrs. Haley Roberts, Mrs. Zeno Herrington, Mrs. Wayne Roberts, Mrs. G. P. Brown, Miss Anna Lois Roberts, Mrs. Estus Boxx, Miss Ruby O'Neal, Miss Mary John Williamson, Miss Lois Roberts, Phill O'Neal and Wyatt Johnson; church clerk, Estus Boxx; church treasurer, Zeno Herrington; and assistant, Dennis McClendon.

At the present a Stewardship Revival is going on, and already 40 have been pledged to tithe. The church for the first time adopted the Unified Budget and increased pledges to the Cooperative Program and to missions. The W.M.U. is starting a three-year study of the whole Bible. The Brotherhood is emphasizing Stewardship and the Sunday school is sending a bus for those that do not have transportation.

The pastor and his wife have this to say about this field, "The church now has a complete staff of trained workers, sufficient in number to plan and direct every phase and activity of church life. We believe without exception that they are consecrated Christians anxious to do the Lord's work."

were on hand to complete the building.

OLD SERIES

Lord's Revives

A real thousand val of religion churches in t have adopted reported by I "Lord's Auction 20th) Saturda

The Post art Thanksgiving ty, North Caro nearest town, plan. In the au annual Harves Farmers and t best that they stock and ha Cakes, quilts,atoes, corn, c auctioned at quality warra market prices ables the chur work.

Annual Budget \$400 to \$4,000

"Fifteen y Church, with was in so fee aid from the it alive," Mr. a direct result each year, th condition fina budget of mo convenient bu reserve of mo (Editor's No straight, the I born and rear Farmer's W "Observers Auction plan t (Contin

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By L Religious New "C

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